The Christian Cynosure.

EZRA A. COOK, PUBLISHER, SS LA SALLE ST.]

"In Secret have I said Nothing."—JESUS CHRIST.

[FORTNIGHTLY EDITION-\$1 A YEAR.

VOL. IV-NO I.

CHICAGO, TUESDAY, AUGUST 22, 1871.

WHOLE NO-79.

Christian Cynosure.

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the ends of justice. May the good work go on and God prosper the right; and, he gover go on and God prosper the right; and, he gover notice of my lecture, ANTI-MISON.

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"In Secret have I said Nothing."-JESUS CHRIST.

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VOL. IV-NO 2.

CHICAGO, TUESDAY, SEPTEMBER 5, 1871.

WHOLE NO-80.

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Christian Cynosure.

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"In Secret have I said Nothing."—JESUS CHRIST

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VOL. IV.-NO. 3

CHICAGO, TUESDAY, SEPTEMBER 19 187

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deres deres Letters Little: Orders for rooks and times, the Account of the State of

CRET ORDERS IN THE REPUBL

[In an article on "The Foes of the Republic" in the Christian Statesman, Prof. Sloane arraigns as the three most dangerous and threatening enemiesofour liberties, Roman Catholieism, German Infidelity and Secret Societies, His remarks on the latter

These are all bad, though not equal-These are all bad, though not equalce and country. We wish to be account. The control of the country of every one of them, from the bloody "Kakitz" of the South, to the most ustilized the country of the country of the simple pass word and men briting of simpler pass word and men briting of simpler pass word and men briting of their tens. Many of them, we presume, have no present conscious policient laim. They are simply 'nextension of the country of the Shearers and the Shorn. They are all admirably arranged for political parposes, and are largely need in teal parposes, and are largely need in the country of the country of the part of the country of the country of the part of the country of the country of the vise to positions of influence by their own merits. They are hound, all of them, by ascred pledges, and some of the country of the country of the part of the country of the country of the country of the country of the time of the country of the country of diagnating to men of sease, but incotutionably in a Republic. Their high-somning titles, "sound and fretritembly in a Republic. Their high-somning titles, "sound and frey signifying non-demand to eventer in the minds of all when their empty publicanium, and calentated to eventer in the minds of all when their empty pradificance does not repel, an admiration for the titles distinguishing actions, which they assume to assist

sen and murder not excepted," as is some of the higher degrees of Massiry, are manifestly wicked and dangerous to the interests of the Republic. Their absolute exemption from the scratily and criticism of the the scratily and criticism of the public welfare, is a most diagerous feature of these organizations, and of itself should make every friend of his country passe before he gives his adherence to any of them, or, if already urtapped, continues his connection

There are much weightier arguments against these associations. These which we have been entailed metallic and the service of t

—He sure to get the next weekly, and read what a lody easy on "W tomar's Indiance on Secret Lodges." Another attraction is the first of a secret is of articles on "Creation as a Supernatural Work" by Rev. S. B. discoleracy, being prepared from an indiance of the control of the secret is the secret in the secret of the secret is the secret of the secret is the secret of the secret is the secret in the secret in the secret is the secret in the secret in the secret is the secret in the secret in the secret in the secret is the secret in the secret in the secret is the secret in the secr

MOSES STUART AND FREEMASONES

| The rejected article | see cultorial | Eb. Cyn. | Having recently noticed reference | the honorable name of Mosco

to the honorable name of Mose.
Stuart, it recalled one or two historical facts connected with the Profess
or and his associates, Leonard Woods
D. D., Ebenezer Porter, D. D., and
Thomas H. Skinner, D. D., then o
Andover.

These men, like the old prophets

these inen, ince the old propuents, were satisfied with the institutions and ordinances of God's house, and consequently did not give their inflaence or aid in supplementing the same with homan ordinances and worldly alliances; in other words, they were opposed to secret, onthe bound societies, into which many good aims, and even elergyamen, have been, and are heing "ensuared."

History at the present day makes

of a past generation are fiscle to be forgotten. A few years after the Morgan tragedy, which had moved both church and state in this country, the Professor need the following langange: "For a long time I neither knew nor cared much alout this sublect; but recent attention to it has located to the country of the country to some things contained in it, with horror. The triffing with cotts and with the awful name of the ever bleastoid God, is a festure which I capt

In 1834, these eminent men or Andorre above mentioned, together with longer the three mentioned, together with longer three mentioned, together with longer three mentioned to the Massachusetts, presented to the mentioned mentioned three mentiones, and form of releasing extra-gation into the nature, language, erromoties, and form of releasing extra-gation outsit in Massachis better, and the state of the mentioned mentioned three mentiones and the mentioned mentioned three mentioned mentioned three mentioned mentioned three mentioned mentione

The memorial was received and re-The memorial was received and retered to committee composed of Heran Linear Committee composed of the committee of the committee of the many and pattern and the examination of which the needed the action suggested by the memorialists. The report and the cation of the Legislature on the sabject can be found among the mehives of the state, as multibled in 1820.

ing from the report. The committee of any: "Freewanders, as a distinct badependent government within on own government, and hereand the control of the laws of the hand, by mean the control of the laws of the hand, by mean the compart when the competent was the competent when the competent was of the attention of the committee." And the committee close their report by saying the "We believe in the language of the control of the committee of the control of the committee of the control of the contro

ign or domestic, leaves no othe teams of escaping from hopeless slav ry." Yours respectfully, Philo Cabrenter. Chicago, Aug., 1871.

IS IT RIGHT!

their secrets,—or rather, confirmed manner which cannot fail to pro what had already been revealed, for a wholesome impression. Freemasonry was already revealed.

I gave them notice that I was no long.

Freemasoury was already revealed, I gave them notice that I was no longer a Mason, but they tried me, expelled me, and gave me notice that I was expelled. I asked personally, and hy letter, what my crime was, but they refused to give any reason; hut I have since learned that they expelled me for perjury.

no for perjury.

Some secon to blame me very much. Out one of the size test for coming out and telling the secrets is no is raid to be to Wabs for coming out and telling the secrets is no is raid to be to Wabs (and the size of Masonry. I ask such, what void Peerins second street, Is a size of Masonry and the secret second the secret size of the second the secret and knew if I exposed their secret is all as needed us the size of the second the secret is all as needed after this is so until the expelled, my name heralded (the second and Ag. 20) [15]. In this case to be second to the second the second

lish, to be pointed out as a worthess graph, return what a wearness thisy vegition, by unsenses injuried and "writing and those alone objects," in a way aware of all this, and that my life libw it strains the tender eords of a was in danger; but on the other feetion multi they are inflamed to deshand, my conscience condemned me, peration or bardened into inelastic day and night, and I foit that if I did bund of heartless "independence?" not come out and do my duty and libert and the condemned, and provide the condemned, and provide the condemned, the condemned, and ment of interests these cells progo down to hell, to dwell with the falter of Masonay forever.

present the control from the rotest and man of very cannot by it is southern, have come out and done may they. On the chief for the "listled a howe come out and done may they, the chief for the "listled a some men,—yes even men pretending former sebool mane, Ella. She was to preach,—try to make fun of me un only damplete, tho islot of her paralud to make the peoplo believe that if ents. Her childhood was passed nanid a man takes most that is wrong and the pleasures which money and wicked, it should be kept at all haz frieuds procure, and she had married axis. Shame on such men that pre-ia bland, testprising geneticans, a tend to preach. Such have all the Colonel in our fate war. He seemed a significant the second finder is going about, "seeking whom he they we happy may devour" and such men are doing spoke of Freenanconry. Said Ellin, his dirty work. Just think of a man, "Some person seem to think Masons.

as urry work. Just think of a man, "Some persons seem to think Massons as preceder, apholding men in the personication of all evil, but my erime, and encouraging them to strick bonshand is a Masson and he is real exty and grace to foreshe these crimes trembled with a fullness of womeled of Freemsoury, men claiming to be painful affection." It wis buy lumbout called to preced the Goopel, por around would not be a Masson, but he is real trying to counteract bit sestimony and good, I am sure." The suppressed deceive the people, by saying, "what sigh and the moderate expression, "I these men say about Massonry is not wish my husband would not be a Marquer," when they know it is true, and son," revested rather than hid the

or the some men have the face and brass husband. Ill all grown wary in the totake a "denit" from the lodge painful consciousness that Mascary and put it in their pocket, then when was an illegal rival of hers in the stress them best, they say they "are beart of her husband. A rival that not Mascan, and being to no sorted jumpatently said to a find and faithful lat the Methodist Church," but when wite, "Your husband shall not tell they got to keen Cityor Daulque, they you what I ano, or why I interest him.

But it such meet a brother that is an place for you."
Anti-mason, and are naked, "are you a "Would you like to take the Chriso (Mason?" they unswer, "I can not." time Cynosure?" I asked of a young, This is like a wealthy man who woman who he had lange, sad eyes and hated to pay his debts. He had a la graceful, intellectual heuring, which peaked book he calledt the "world" reflected the life ffrom the tatsethi ap;

learried in it a dium. If he was pearance of her parfor when the said he had "only one of he said he had "only one of the learning he would!" while is notther societies, especially to Free Act book, he had plenty of money. "Indeed," interrupted it discoss need not think the "pro-gradienan whom she was entough the said of the property of the said of the property of the said of

the unsiter of whom he seeks law anything good in it. My husban is a distor as device, did you have joined in the My husban is a distor as device, did you had office in that large brick building think, when taking the growth of the many with to take it wildle equations the law of the many with to take it wildle equations of the as seekey which ingroved home o'brights. Gentimen, I as did in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent 'clubri if you have joined them, and lead in its ledges? It is frequent clubri if you have joined them, and lead to the seeker in the lead of the seeker in the lead of the seeker is the lead of the seeker in the lead of th

rales, and if there was a Jew or a ert yourselves a little to make the bohumachan present, the name of agreeable and you will be no los saw would not be allowed to be I do not say this merely on my or carried to the low the saw that the same of the same that the same

out given guidested extraord, it say, etc. amounts more than the say of the s

a society. I soon saw the awful hell.—Linn County (Iowa), Pilot.
ceiness of it, hat I was bound by
nost terrible catts to keep all a
und severt. After years of selfwants of the self-was the self-was been one of great importance.
Lint this they can be one of well-lead to a selflead the article from the pen of Rev.
Lint this they are

ed by visitors, and as there are generally, even in the country, several gnill lodges within the compass of ten or fold twonty miles, opportunities for these within the country several gnill will the country several gnill the country several gnill the several gnil

twonty miles, opportunities for these visitations frequently occur. Often on the light of making them, renders a man who would otherwise have been content with his own fireside, implicing the man and the man and destines to exceed the content of a Massonic banquet, those enjoyments of his domestic circle with which he is would have been perfectly content, if

the erath."

These men are certainly competent the to testify on this subject, but we have persist like it is a subject, but we have persist like it is a subject. Many set at definition of the subject is the subject with the su

ing women in his work, or being beliministered into by them, and can ho almost hear him saying to the sel- I in lish, vain Pharisees, while surround- as ling multitudes listen, "Wbat God alish hath joined together, let not man put of casumder."

THE SABBATH

We have received a nestly printed and We have received a nestly printed all little book, or tract, of 48 pages, enattled—"The Sabbath, Man's Heavend by Birthright," and presenting its got Necrestly, Enforcement and Required Observance, by Rev. L. Foster; pub. n. lished by the "Western Tract and as Bock Society," Clincinant, Ohio.

as Book Society, "Clucinnati, Ohio.

"The writer shows that the Sabbath Can are an institution, aprings naturally se and necessarily from God's relation of short of the state of the short of the short

own No 176 Elm Street, Cincinnati.
The view taken in it heing broad as a few food's command, and very practical, if the of course many objections arise, and properly we give one of them, and its reply, to the show how they are met. It is as fol-

hin! Yet once more it is urged, that for tell the very purpose of promoting God's im. worship on the Sabhath, many perins one required, especially in cities, no to continue their nanal work on that day, us those employed on street cars, ris omnihuses, and ferry boats, and to sung do so is declared to he a work of ne.

young do so is declared to he a work of nes and cresity. Now this is not only a miswhich take, but it is a very wicked and fatal

oney, "a olemnly required of God to keep be inidealy by the Sababa as others are, and they leaderly by the Sababa as others are, and they leader by the Sababa as others are, and they leader be the sababa as others are as the sababa as others are the sababa as others are sababa as of the sababa as of the sababa as a sababa as of the sababa as

have your evenings. Ex [True, they do it through others, but ves a little to make them that does not help the matter, even in und you will be no loser, the eye of human law. So Blackstone, by this neerely on my own laws, "doud frest preadings, feet per per compared to the lose shineself. Take, then, any large heal you through one of his does himself. Take, then, any large heat Papers" data "All city, as New York, for example, so of youth, to which vir where hundreds if not thousands of on are not admitted, rely hem are at work on the above named deleterious in their nature, conveyances every Sabbath, and ho avoid femals acetely, probably a hundred thousand persons,

club juntified hecatase is many are desirg be it. The sides seems to be that if there is use up as to be divised; we up as to be infinitesimally small. Subject to the control of the cont

's entertainment. One of the great almost nothing in comparison—or ofts a man umay derive from a a son to one hundred thousand! I ham's society is that he is bound to would have almost no power or infrespectial to her. That behit is of ence for evil. But when we hat at good to your morals, men, de that vast multitude of individual of none it."

these And, second, the bids that to do so, Othen o're templey these conveyances on the inglessman of the second of

our cities to reach their places of woods billosopher enough to see that if it, it is billy? The reply is, They are to be right for those must not be employed thy adopting the principle of worship transming street-curs and boats on the right of the case of the principle of worship transming street-curs and boats on the right of the case of

That is our objectly wherever Christ by Jestity Arte work upon it, and that mass are found that worship Him in blessed day, with its holy, saving in the save from that worship Him in blessed day, with its holy, saving in the save from the switchout crossing forries, or can be found, in our fliences, is gone leven in John and the recent them. This matter should be recent them. This matter should be recent them. This matter should be recent that the same that th

producing all its moral ruin.

call, and security stately a state of the security stately at the security state of the security stately at the security state of the security st

you of mean their and their control of the properties of the prope

ration by the practice there. We took fouth blading, it I considered anyell odgings near the Brookly ferry, and under near-1 oldigation to do wrang, a the interval of Divine worship But the law of God and the googed sassed along the several landings of of Craist command not to do right, he different ferry-boats, some one and I cannot be doing right in keepaving every fifteen minutes. When ling the secrets of an institution which he boat was gone there was a little are at war with true liberty and the spite at that yard, giving time for religion of the blessed Saviour, I ouversation; and approaching a therefore publish them and have a leasant looking young man, who good conscience in so doing—Her-

And do you know," we continued, as densite the forms of special set the countries of command?" "Yes," he replidensity the properties of the countries of command?" "Yes," he repli-", but the public require it, and shows set of fewer sets of the sets when the countries of th

nizes in the same strain, mixing in agon.

What answer shall they give to the

oir curses mostly on professed Judge of all the earth, who thus main

ristians and ministers. Among tain an organized deception.

here we are proceeded one school look.

ing man, saying to him as we came by "How man, saying to him as we came by "How man heter it would be to preaching to a serfaring andience it is in the house of God to day than to be to preaching to a serfaring andience it is working here." Looking at me came in annucleal air and manner that were early, with tears in the over, he said is precisible, he broke in with, "We be that, and I should be glud to be there see the real say that the said to be there see the real say the them, and I should be glud to be there see the real say that the said to be there say that the said the law with them, hat I have at been forwed so some loss sight of land. But wit years; I'm tied up here." Stopping means this saiden towing of the their say in the said that the said to the said that the said to said the said that the said to said the said that the said the said that the sa

od. We conversed with many of the hean ends! What west?" This be hands, and not one of them did we appeal instantly brought the sailor ally find approved of their Sabhath work to their feet with a shoat, "The long ties one lew of the milder ones would beat l—take to the tengboat!"

the biblio required it." but the principal consess was, and that often made with addeduced the same was, and that often made with and consess for it, that ministers and Christians employed them in it. Then the start, concer in through the unwanting bree and there to one mother decreasing, and truths sometimes go of the multitude pressing up 10, 50 insectrate the heart.—Rs. and nowe

| Chimine Change | Chim

Presenting to the world if possible, a he must himself if calamity be to enter a plea of guilty of having ascertain possible, a he must have such as the properties of the control of th

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CHICAGO, TUESDAY, OCTOBER 3, 1871.

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CHISTAN CYNOALES, CHECADO, OCTOBER 2, 1917

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TO Published.

We have frequest legalities by letter, which we have frequest legalities by letter, which we have a second of the first collection have been as "Bernied" Light, "Adamo! Letter become for sales on any wants on the side of the critical second of the sales of the critical second of the sales of the critical second of the sales of

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Vol. IV. No. 5.

CHICAGO, TUESDAY, OCTOBBR 17, 1871.

Whole No. 83.

THE Christian Cynosure. EZRA A, COOK, Publisher, Chicago, Ill.

Fortnightly Edition-\$1 per year,

The editions of the Cynosure will be published bereafter as usual, and mailed to subscribers as soon as their names are obtained. Pleake note the request to forward names, etc., and send humedintely the desired information.

Cynosure Appeal!

By Members of the Bxecutive Committee and Friends of our Cause.

To the Subscribers. MEN. BRETHREN, FATHERS, MOTH

ERS & SOSTERS:-

How we started the Cynosure, you struggling through mists and missus many an exceping slave of the lodge.

We had prayed and paid and labored until we could almost see land. By biring an office editor at \$1,000 for the year, we had induced the publisher. Mr. Cook, to take the paper and push its circulation, which he was vigorously doing. He is a young mun, who, four years ago, began business with a capital of about \$1,000, and paid a rent of \$3,000. His press, type and machinery are under the debris of the business portion of Chicago. Mr. Carpenter's money and bonds are under the same rublish, Something may he dog up, and something got from insurance But no insurance cun, stand, against God when he "ariseth to shake terribly the boon sont for their signatures,

earth" for its idolatries. In spite of loss of material, stock, time, business and strength, if we can receive ten thousand dollars we will start a Cyposnre and Publishing House larger and mightler than the one we have lost.

There are many more than ten thousend persons, who, if we could reach them, would give one dollar each, which would put us in better condition than before the fire. Mr. Cook says if we will give him one thousand dollars and the Cynosure list, he will at once resume the regular publication. In the elremostances it is a brave proposition.

We now request C. A. Blanchurd, L. N. Stratton, J. P. Stoddard, Prof. J. W. R. Sloane, and every subscriber and friend of the Cynosure, to raise and forward money to our Transurer, Henry L. Kelloug, and send accurate and ex act reports of life names of donors and sums given, that Mr. Kellogg may report every penny received and what is done with it at our next unniversary at Oberknow; its work you know. Its beauts lin: All care should be taken to prevent fraud, unposition and loss, Small have already proved the North Star to same can be sent in Post Office orders: notice of the larger ones sent to the Tousurer li-forehand, Our regular of gents can be tristed. If money is paid to volunteer agents they should be

ni n of known prohity and standing.

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I P STODDARD. H. L. KELLOGG

Note- It being impossible to see ther manipers of the Committee, sever of whom are in other parts of the country, copl s of the petition have high wooden buildings and lumber dry

The Great Fire.

The burning of Chicago on Sunday ni: ht and Monday the 9th of October 1871, is one of the great configration in the history of the world. Chicago was the pride of Hinols, the

boast of our country and a wonder to nations. Searcely thirty years old, she had already sprung be a universally conceded position in the front rank of great cities. Her commerce was immense. Her central and best portions had become really magnificant, so that her sudden destruction will not only b; felt by her one citizens and by Dilpoi uns as a great and crushing calamity. but the national floances will he affected, and men afar off when they see th smoke of her, burning, though but In liney, will exclaine Alast Alast that in one hour, so great riches should come to nought 1.1

There had been several fires recently One on Saturday night was reckoned terrible, in which some twenty ucres of buildings were burned on the west side of the river about one mile south of the North and South Branches. This five however proved to be the salvation of the whole of the West Side of the city.

For when the great confingration conspenced on the West Side still further to the south, its progress northward on that side of the river was arrested by the vacant enace that had been burned over the day before.

Driven by a south-west wind, thi flames did not extend westwardly. But as the wind was strong, and there had been no min for a long time, and as as tinder, lined the banks of the nervow

river on either side, the flames soon ing down the personaling power of the stry, Chicago was confusedly an exleaped this harrier and commoneed Papacy once for all. "The year of his coedingly idolatrous city; and hesides their progress Eastward and North redevined, and the day of rengeance this many of its citizens worshiped at ward of wrathful destruction, which are in his heart together?' and now the Christless altars of a cret orders, no human power was able to arrest or he has given the angel having his vial which are ultars of Boal and an antihardly to clock, notil nearly a third of worth, power "to scorch men with Christ. The spurious liberality which part of the territory of the city was fire to the end that they should humble deems it a small concession to ignory overron, not tweethirds of its business themselves under his mighty hand, and Christ in its worship, in order to harand wealth was consumed. There are repeat of their idelatries, and their monize in paternal relations and fellownearly 3,000 acr. s of rugged, formless, whoredoms, and their pride, and give ship Christians and infidels, Jews and smouldering rains. The property des, to him alone the glory that is his alue. troved is estimated by hundreds of If they turn not, his anger will not be millions on thundred thousand people turned away, but his hand as stretched orain is goddings; and is the very eswere left houseless, and many-none can tell how many-perished in the flames. For twelve murtal hours the ment and judgment, by turning and been of florne surg!d and roured, from the river to the lake, until every Bank, every new-paper office, the three great Rul Raid Depots, the theatres and musenmy the great hotels, the public halls; the yast piles of wh devel stores and their contints, the Post Office, the heaven, so in earth Custom House, the Court House, the Chamber of Commerc', the long lines of muchle fronts. the vest warehouses and elevators, churches, almy-houses and private dwellings innum trable, all, all were gon s-milted with forward

beat We may not say "our holy." but our beautiful cliv is burned up, and the gates thereof are consinual with fir-" They that did feed delicately are des olate in the streets," and their little ones say to their mothers, "where is bread for our honger: where shall we go to warm us suid to sleep?"

THE LES ON What shall we learn from this and other almilar events in providence s Pleat the God of the chromain revelatrea lives, and controls the lows of the universe as at first, adapting events to the moral conduct of men, as in the days of Noah and of Phurson, of Nebuchadnessar and of Titus, N. v.r was his hand more clearly revialed in his tory than justhia crisis. With, the rod hand of war he has smitten both America and Europe; thus beginning the indgment of the world at his own house; by the former blow in vengennes di-molishing slav ry, by th latter rebuking blusphemy, and str'k

out still, and he will show the wealth of his influite resources for clustiseoverturning and overturning until his purpose is reached, the Son is onthroned, his encules are made his foot-stool, his blessed law aways anpreme dominion over all the affairs and ways of men, his will is done, as in

In maintaining that the intelligenceand moral sentiment, and omnipotent will of the chanceless and ever living God celled forth, directed and controlled this ocean of consuming fire, we are not saving that those who suffered from it "were sinners above all men because they suffered such things." But the bolt has fallen here because, the eves of the world have been attracted to Chicago; and b-cause the world lfull of people and full of cities to whom it may most justly and truly be said except ve repent ve shull all likewise

We care not to argue this with th. wankl-be-wise, who h ing without God In the world, scout the idea of that par ticular providence which notes the fall ing of a spacrow, and numbers the very hairs of every human head. But we have sketched the calamity, let us sketch the facts, moral and religious which exist, together with the culamity, and sutrent the capilid to look on this and then on that, and see if we have not the clearest evidence of the presence of the same living moral administration to which the delage, the pluries of Egypt, the burning of Sodom and of Jerusatem, are evidences in the Book of God Covisionness being idol

pugans, proceeds on the fundamental hereay that peace is before, purity, that wace of insidelity. And vetmany professed christians in Chicago justify and cherish this gospel of Satan, which in the clark, and by every haddious device is mining at the fungilation of liberty, garwing at the pillars of truth, and ating out the vitals of piety ; and would, if it were possibly, deceive the very elect. These order have lately flaunted their most defiant glory in the eates of Chicaco

The spirit of inaminon and infidelity his trampled, very insultingly upon the Subbath of the Lord, Vain annual ments have been openly and unbinshingly the Sabbath occupation of multitudes. Newspapers were printed and sold as on other days. The intidels and the drankards have lately organzed for the purpose of abroguing all Subboth lows. They have demanded the repeal of all restrictions, even of from willing on that day; and the rity government has vi ided to the demand, and made nurs than 2.0:0 of these breathing holes of hell ply their work of dumination on that holy day. While nacties of target-shooters and pleasure suckers with bands of music and bonners, parade the principal stream, the great rall road corporations spuil their trains forth (buildering and serceching signif to torture the soul of picty, and flaunt defiance in the face of Cod

Vice was more rampant; there was more drinking, more sambling, more lewdness, thore brawls and murders on this Holy Day than on any, if not all the other days of the week. More than all, some of the reputedly orthodax Protestant journals plead for the Sabboth only on the grounds of expedience

and not of Divine law : thus virtually acenting the French ides of the Subbath, advicated valo ammenments the exchusion of Bible from common schools, and gave a 'quasi ussent to the experiment of licensing even brothels

Was it strange that there was an alarming relaxation of Christian decis ion? That professed Christians were secti at balls, and cards, and shilliards. and theatres, and the daughters of Zion went mincing in all the livery of extravagant ornameditation which fashion

dictutes to pride and folly y Was not the spirit of Babylon which found expression in these proud words of her monarch. "Is not this great Babylon which I have built " rite in Chicago ? Was there not, as in Sodom, "pride, idleness and fallness of bready" In short, have w not been overthrown' measurably as was Sodom and Gomerrule and was there not a course in this two closes us the by the visitation *

Going back ty che ablein of the five the appetteng of a lines in a harn by one who was milking a cow at that unsizzonable hour of B o'clock. Subbath evening, we find the fire coming di ructly out of the Sabbath-breaking, Sab bath dram-selling wickedness; and quickly turning saids from the wooden built part of the city at fell, upon the very citadel of the stronghold from which the proud defiance of God bad proceeded.

It was the press, the rich corporations. the city government that had offended of the city, and in its great Halls, that the Baal worshipers and target shoot ers and anti Sabbath conspirators had lifted up themselves. And right here where the defiance was given the holt falls, as if those fames were instinct with the intelligence and justice of God. and he would show mon that he knows how to abase those that walk in pride and scorns their confidences, and all their strong-holds are no protection from his displeasure.

judements a medium of mercy and a in your vicinity, and forward them, savor of life.

Relief The thousands of houseless and suffering families of Chleago, 'excite the sympathy and demand the aid of the whole country. Our sister cities of the West have voted large 'smis 'and sent delegations to assist in distributing provisions and caring for the destitute. From every direction food and clothing pre pouring in. Freight trains laden with the traffic of g nerous hands, come with passenger speed, and the swift ex press rushes on with a double harden. Such spontaneous generosity 'm' the

whole country is 'truly gutle ing,' that we must not forget that it is greatly spontaneous and sympathetic rather than enduring and reliable. While now there is a surfeit there may soon be a

Thousands must be fed and clothed perfect as possible. and warmed through the whole wluter and when the first gust of evapority has wasted its strength, those who have learned to true and self-denying charlts at the feet of Christ; must provide for the hungry and waked.

At this juncture a true charity' will seek to turn the heart of the whole un-I win God, that It muy rroft by his It was through the most gorgeons hard judgments. Communities should learn from the desolution of Chicago, that he can judge their iniquities, even with One Leit them nutnway their "aboutlus ble things? out of his sight; and not the least among these their secret ludges

These will now more than ever be daunting their sporious charity and estelling the anwary; and there is no more important charity than to inform the people of their real nature. Here is a chance for relief. Drop' work for "Come and let us return into the a day. Visit your neighbors. Bead to house of the Lord, for he both torn and them, Talk to them. Pray with them he will head us; he hash smitten and Impress upon them the truth that the

he will bind us up;" he hoth shown Todge is the darkest agency of the d vil. his wrath towards the city; but to every Enlish their for the fruth in the rank of adividual who will learn righteousness the Cynosume. Ascertain as requested in by his judgments he will make their another place, the names of subscribers Send with there as many more new

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are moded more than ever-

Moran, y is sent, be particular in atting for what object it is intended; and Vehicu für more than one obliet weite so that the letter can be ont and party con taining denotions filed smarately from there containing subscriptions. Direct to THE CHRISTIAN CYNOSURE, your call. And let the people know a Chicago, Ill.

The agents of the Cynosure should omniptly meet the present emergency and work hard for new subscribers. Be sure to look my all the subscribers in your several localities, and bond their names, addresses, and the date of explration of sub-crittion. The latter item is found on the printed address-label. Cut this off the best paper and send us Always state which edition, weekly or formightly, is taken.

L.t overv agent send us laimediately the names of all the subscribers he of she has obtained during the past two years; stat no whether for weekly or fortulabily school-And as many more DOWN ON OR

A ROUSING LETTER.

Bro. L. N. Stratton Heads the Re-

lief Column ! "FALL IN !!" Mexico, N. Y. Oct. 12th, 1871.

My Dear Presidents Is the brave little Cynosure cone t

I see the charred and sickening re majus of the cornse of Chicago: but smeere thanks will be due to any who where is the Cynosure? I know hy will commence anew without regard our dispatches that it has fled on the nings of thme. But despond not | Let at 24 All who are able and are moved Cook and Kellogg stand | Ahove the voice of the fire-field I hear the brare Sd. Every subscriber is requested to word of command from the lips of you all: 'Head of column- Front face ! Forward murch !" Aml I hear, or seem to hear the roll of your chariats and the clash of steel in the buttle shock of the new compaign. Your friends will than are found ander the transmit 4 h. Get new subscribers. Now, is greenhouse roof of public applause and protection. We are coming, dear broth-

> Take your mail-books, send out your appeals to every subscriber, delinou, uts. becontioned as and those who have paid for the year to come, and ask for resubscriptions. I think that the built a hundred subscribers I have sent you trous rations points will respond to crain, when the smake has rolled away and the clouds are cleft, that there glinguors still the Pole Stur-the brive stone of the new Post officein New York BRAWCTVIDE CYNOSUBE.

B loved brethren, do not murmur You belong to an everlasting Kingdom It will stand when Chicago and New York have shared the tate of othor cities of the plain. Christ is King Appeal to him for belu, and rely upon him for it too, and it will come. Enclosed you will find five dollars.

You may need it. With many prayers for your success, I subscribe myself your brother L N STRATTON.

The present issue of the Cymosure is orinted by Bru. L. R. B. Arnold of Sveamore III

What Have We Left?

Mor-- ten thousand times more than is lost. The entire office material of the Cynosure is gone. A few days will replace it. But our main support and confidence, the fiercest heat can on ly make more bright und enduring God is left. His truth is left. Nothin. can shake our trust in either. There is left, too, our confidence in the thousands of carnest men and women who have stood by the Cynosure in its struggling infancy

Lei as deny ourselves aneu; anew bear one another's burdens and Christ our King will give the victory.

Worsester Minutes

Since our office is in usics, it is manifest that we caunot now issue the minutes of our last Convention, and on but a small amount of contributions 1 been recieved for the purpose, I will take the responsibility of using the litthe there is for Cyposure relief and take the silence of the contributors for their consent. But if any object, will pay then myself.

I. A. HART, Sec. Association.

HARPER'S WEEKLY says it is understood that Secretary of the Treasury Boutwell has directed that the corner shall be laid by the the Masonic fraternsty. Thus one by one our prominent

toth dals are showing their colors disgracell by the device of the lodge. If Secretary Routwell is not a Mason such an order betrays unpardonable stupid Ity, if he is, he is unworthy the high trust given him by the government.

One Masonic lodg In Chicago is dis-

plaring its peculiar charity thus: "Appollo Lodge No. 643, A. F. & A. M ten derathe free use of its Hall. No. 126-State St. war Twenty-righth Street, to any and all Masonic bodies that r burned out."

THE CHRISTIAN CYNOSURE.

"In Secret Have I Said Nothing,"-Jesus Christ,

Vol. IV. No. 6.

CHICAGO, TUESDAY, OCTOBER 31, 1871.

Whole No. 84.

The Christian Cynosure. FORTNIGHTLY EDITION.

EZRA A. COOK & CO., Publishers, 25 N. Clinton St., Chicago, Ill.

TERMS, Inveriably in advance. WEEKLY EDITION, . \$2,00 per year.

AN IMPORTANT PAPER.

One of the most effective documents ever issued on the subject of secreey in go on in " unity" with these secret lodges The convention sat in the church of Mr. Hellings, who aroused an opposition to this several hundred copies were in circulation among members of the Convention and body to investigate the subject of secret citizens of the town. The following is a light convention of the town.

TO THE STATE BAPTIST CONVENTION OF PENNSYLVANIA

Beloved in Christ:

Forty and more years ago Freemasons murdered a man for disclosing the secrets of Masonry, and the fraternity at large protected the murderers, by stopping the action of law and defying outraged justice. A great excitement of the public mind resulted in the demonstration of these propositions, viz:

1st. Freemasonry is opposed to civil liberty in a land where opinion and speech are free, and no good citizen of the United States can be a good citizen of a secret

Masonic government.

2d. Freemasoury is anti-Christ; a system which leads directly to infidelity; an institution which professes to draw lessons of morality from a square, plumb and gavel; and as every man worships the being or thing which makes him holy and upright, it follows that Freemasonry is a system of idol worship.

3d. The ceremonies of Masonry are blas pray and perform other religious services pray and persons ourse remons services from the Chautanqua Cou who do not love God (b) Because they give to men titles which belong to God alone, as "I am that I am." "High alone, as "I am that I am." "High Priest," "Grand High Priest," etc.

THE CHAUTAUQUA COUNTY C

Many Baptist ministers took a stand against this idolatrous, despotic and blasphemous institution, David Bernard and Nathaniel Colver among them, and the churches of our denomination generally

Whereas, The church is being fettered Discipline on this question, and not suffer our took and held the position that men could by the insiduous and willy workings of semembers to continue in connection with any not be, at the same time, worshipers of creey and secret organizations, its efforts to secret society

Masonic gods and members of Baptist advance Bible holiness trammeled, its labors

Churches At present, however, Masons are beginning to get back into the churches. Bro less thereby: therefore, Ford, of Montrose, is preaching to a church Resolved, That this convention through

Six norths, the property was a second of the lodge. Two Baptist of the control of Hellings of Scrunton, are both reported as discountenancing and opposing the organiza-

strike out the Christian Ers is endorsed (let us hope ignorantly) by some of our Some of our churches quietly submit and

Pennsylvania was recently presented to the as for instance Bro. Calkins at Waverly, and Convention of Baptist Churches at Scranton. some seek to oppose them, as the one at Scott Valley, and also the one at Clark's Green, whose pastor, Bro. Bevan, advised his members in a kind Christian manner to searching paper, but too late, for already keep out of the secret temperance societies.

> the institution of Freemasonry has changed institutions, should not be permitted to dieits character so that Masons who do not renounce the institution should be received to churches, or whether it is, as it was, Antisocial, Un-American, Anti-Christ.

NEWELL CALLENDER, Dalton. H. J. COLVIN, J. C. MILES, S. N. CALLENDER, Blakely. NATHAN CALLENDER, Scott Valley

THE UNITED BRETHREN CON-FERENCES

Through the failure of the carriers to deliver our exchanges, we cannot give the many with or recognition of such orders resolutions on secret societies passed by conferences of various denominations. In the single copy of the "Religious Telescope" of the "Religious Telescope" and "Missionwhich has come "through the fire" there ary Visitor," adds the following: are interesting reports from three conferences of the United Brethren in Christ.

Anti-secret Association was read, and the secure a good patronage of said paper.

THE CHAUTAUQUA COUNTY CHRISTIAN AN. were passed, the latter reading: SEVERAL CHRISTIAN CHURCHES EXISTING

to save souls paralyzed, and the great and glorious objects of her being rendered fruit-

said to have an Anti-rossour resolution on the president and secretary, extend a hearty its books, and is believed to be a Mason, invitation to the different Christian denomi Bro. Furman of Factorvville, and Bro. nations within our borders to assist us in

> our Christian and friendly greetings, and are happy to announce that we find ourselves, as a church, almost a century in ad-

> vance in our opposition to secreey, and shall cheerfully assist in the future as in the past, by discountenancing such arrogant, anti-christian, anti-republican bodies. The East Des Moines Conference at Col-

> umbia City, Iowa, Bishop Dickson presiding, adopted the following report:

SECRET SOCIETIES. We hold that the world, in its spirit or

tute to the Christian minister what he should say or do. Especially is this the ease in reour communion and allowed to instruct our gard to the institution of Freemasonry, and other kindred onth-bound secret societies; that they are opposed both in spirit and character, to true republicanism or living Christianity, and that it is our duty to dis-seminate a literature on these subjects. Hence we urge our people to introduce our publications, such as Bernard's Light on Ma-sonry, Lawrence's Plain Thoughts, &c., also, to recommend the circulation of the Christian Cynosure, and other anti-secrecy literoture; and we earnestly recommend all our brethren who have formerly belonged to abstain from all public or private affiliation

> The lowa Conference at Western, lowa, among resolutions encouraging the circulation

That in addition to our own publications we regard the ChristianCynosure as the ad-At the Erie Conference held at Little vocate of a truly moral and religious reformphemous: (a) Because they require men to Valley Centre, N. Y., the following address ation, and therefore in harmony with our from the Chautauqua County Christian position on the secrety question, and that

Strong resolutions against war and secrecy

Resolved, That this conference requires WITHIN OUR BORDERS, IN THEIR CGN. each preacher in charge of a station, circuit, FERENCES AND ASSOCIATIONS, GREETING: or mission, strictly to enforce the rule in our

The Christian Cynosure, Chicago, Tuesday, Oct. 31, 1871.

IMPORTANT NOTICE

AMPORIANY NOTICE:
Remillances should be made by P. O. orders remarked better, or draft. Direct ambrer pipe on the remillance of the Purisional Society of the Personal Society of the Purisional Society of the Reference of the Purisional Society of the Society of the Remillance of the Purisional Society of the Remillance of the Re

-C. A. Blanchard, may be addressed at the office of the Christian Cynosure, 25 N. Clinton Street, Chicago, -Several small amounts have been received

shall be done with the money.

CYNOSURE APPEAL! By Members of the Executive Committee and Friends of our Cause.

TO THE SUBSCRIBERS MEN, BRETUREN, FATHERS, MOTHERS AND SISPERS:—

an escuping slave of the lodge.

we had induced the publisher, Mr. Cook, and God takes care-of his own.

to take the paper and push its circulation. While, the fire raged in its fury, we Why those who can give the proper, word, which he was vigorously doing. He is a could only care for the sufferers who not or make the night impression upon the young man, who, four years ago, became only occasined our house and born, but smalless. "For Missons and Onli-fellows," business with a capital of about \$81,000, covered the reacutal local-nears up and if this dyes insight as well aid, "No others auce. Batao insurance canatami against level days brought us many letters to stell mequal and quipus dayantices. God when he "arisott to slacke terribly from friends who expressed the temberest over them, such an order broads and the carth." for the yieldarine, in yield register of the carth. For the yieldarine, and the carth. For the yieldarine, and the carth. The processed the temberest over them, such an order broads of Man? than the one we have lost.

over appear that one thousand dollars be just to in better condition than before player all by sending in subscription frostering the Cynoner. Alphe fine bills one thousand about, i.e. a sending in growth through and sold. him one thousand dollars and the Cvinostyre list, he will at once resume the negular publication. In the ofrenni-

stantes it is a braye proposition We now request C, A. Blanchard, L. R. Sloane, and overy subscriber and friend

ed. Il money paid to volunteer agents they should be men of known probity and standing .-



THE SITUATION. By EZRA A. COOK

doubtedly been the theme of cornest con- your Odd fellows generally are versation and prayerful consideration by nearly every reader of the Cynosure.

labor, the publisher of the Cynosure suf-How we started the Cynosure you fered more from regret that the mail lists

and paid a rent of \$3,000. His press. God hears the prayers of those pnor need apply. type and machinery are under the debrie howeless, famished, thirsty ones who of the business portion of Chicago. Mr: called down blessings on our heads for fish, designing clan that excludes nine Corporter's money and bonds are under water, food and shelter, which we were ty-nine in every one hundred of the human the same rubbish. Something may be permitted to give them, then may we race, and sets itself up above them and nees dug up, and something got from ining- hope for long life, health and happiness.

of loss of material, stock, time, hasiness carnest desire to bely us, which greatly from such hypocriss, or at least from such strongth, if we can relevive ten comforted our hearts. Many of these miserable self-deception, Good Loud debrer thousand dollars we will start a Cynosine contained anxions inquiries about the Cy. us. and Publishing House larger and mightier manner with an offer of aid in again

starting the paper, and we have in our There are many more than ten thousand extremity becalled to ask the friends of persons, who, if we could reach them, the Cyhosite to help us by contributions

number as large-as-over. We trust our which is of no present use, is destroyed. Stratton, J. P. Stoddard, Prof. J. W. roaders will understand that we do not They have already ordered a new Cyno of the Cynosup, to raise and forward in starting the Cynosure, and although pay for it in. They have ordered new money to our Treasurer, Henry, L. we have list invertibing belonging to the type, new books, etc., and, having only Kellogg, and send accurate and cannot re- publication of the Cynosure, with all of about one third of their entire loss covered ports of the names of donors and gams our tracts and tract plates, our many by insurance, are greatly in accel of manay re-greatly that Mr. Kelloggriday report core books, including several, thousand of Some of our subscribers have, already penny received and what's done with it, "Whiting's Delence," we do not expect spanded generously, and we feel that others at our next animorsary at Obering. Allies, wish to accept aught but a how will who wish to back up the energy of the tate should be taken to prevent fraud, coloring front be friends of the Cymoner, publishers in their most frau of the fraud of the coloring front between the friends of the Cymoner, publishers in their most fraud of the coloring front in 100 CHz colori

UNIVERSAL BROTHERHOOD OF MAN.

An oily advocate of Odd-fellowship was complacently-dilating-upon-its-men cations of "The Universal Brotherhood ol Man," when a stern old Puritan gave him the following indignant response pretend that Odd-fellowship menleates don't you practice it then? Why when less, do you stick out your bullelink on The terrible Chicago fire rendering one your Halls, "Odd-follows Head Onarsince the fire for old papers. The old introduct thousand people homeless and text, "Relief of fellows," and notice papers are burned. Please, direct what destroying the whole business portion of no provisions for others, though they the city, with the office of the Cynosure may be and generally are far greater aufand the means of publishing it; has un- forers, and in far more pressing need than

The bulletin of the churches, the signboards of the school-houses und on the While it seemed sad indeed to lose in Head Quarters of every open society, say a moment the savings of years of hard ' Food for the Hungry; Shelter for the Homeless; Clothing for the Nuked; Free. No questions are asked then, as to creed or know; its work you know. Its beams of the Cynosure were all destroyed and nationality or color or social position; only struggling through mists and missims have could anly be replaced after much weary the manhood and the want are considered already proved the North Star to many wanting by both publisher and subseried That sounds something like the Universal bers, than by any other one loss. That Brotherhood of Man. But go to your Odd-cent to be sure . "Relief!" For whom?

Universid Brotherhood ft A narrow, selevery means of sly, collusive craft to secure to itself unequal and, unjust advantages

H.

ONE THOUSAND DOLLARS. It has been recommended in the Cynosure Appeal that one thousand dollars be

th new and old.

eyinder press, bought espe fully for the CyWithout waiting for these contributions nosure, on which they have yet to pay to reach us, we have printed this number, \$1,100 is a week; their new steam engine of the Cynosure (the best we could do as is also ruined, machinery, plates for tracts, to size) and we liope to print the next in short, everything but a steam boiler demand a dollar contribution from any one sure press with the privilege of one year to

THE WESLEYAN GENERAL CON-FERENCE ON THE CYNOSURE.

taken from the Syracuse Joninal of Oct. 21: \$840 mas subscribed. Our Gen'l Agout,

Christian Cynosure a paper which has Cynosure and of the National Christian been published in Chlengo, opposed to secret Assortation opposed to Secret Societies was

sticuties-stating that its office, cylinder destroyed press, type, &c., were all destroyed by . Resolved, that we extend our hearty action Secretary Tarbox says:
the recent fire. He also said that the Cy-sympathies to the publishers of the Cynosure.

"If there are young men of much delay.

in its power to re-establish said paper, was passed.

—Hindreds are seiding their names, and you on your feet again without any one discless find dates. Let us have thousands, feeling it a hurden. What say you? I We's fault be prompt to sign! appears when think the mention of the plan will be rethe paines are suit. Rencomber the "little reviewd with enthuseson. yellow slip" on your last paper before the Your friend, T. B. Welch Send it.

-Naw is the time to strike for ten thou- we drop the fortnightly. sand subscribers to the Cynosure.

-All the perators of the Ex. Committee having agged the "appeal" we republish it from our had From Dr. E. French, Amherst, O. :

settle promptly.

filed in each department.

relies of the order, so says the corresponded to so.

Oglesby, Theron Palmeter, Mrs. H. Reed, ent of the Chilago Post. Were they con- Bro. John Levington sends a long list B. Reed, J. Robinson, S. H. Rauh, H. H. taninated by the touch, or loss Pres. Grant from Brighton, Michigan, several of whom Robinson, J. P. Stoddard (2), G. W. passed by and the rainks "if the "time," commence anew and adds in a P. S. Statton, J. C. Smith, D. C. Sawyer (2), passed reyond the mines of the promise, second was also become pure energiate handle out a Chooks hebstedness to me [for books] is E. Thompson, H. M. Williams, J. T. Yurrington. secrited things.

A WORTHY EXAMPLE

If any doubt that the people of Wheaton The trearral Conference of the Wesley- are in hearty sympathy with nar cause, let in the "Wesleyan" As a subscriber to an Methodist Churches, lately telesed at such know that the funds for publishing the your paper, I will respond at once. My Syractise, N. Y., sends a strong word-off first issue after the fire was willingly provide subscription did not expire for some months encumagement. The following extract led by them, and through the further efforts to come, but no mother arbuit that, Lenckow from the proceedings of the third day is of third committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will committee a total anoman for over, \$2 for the weekly, and will complete the committee of the weekly and will be a support to the committee of the weekly and will be a support to the committee of the weekly and will be a support to the committee of the weekly and will be a support to the weekly and will be also the weekly and will be a support to th Rev. J. M. Snyder; of Illinois, requested C. A. Blanchard, addressed large audien to be heard a few moments, without a ces in the College chapel on the creatings of

Oct. 29th and 30th. On the latter eve-The relatest was granted by common sing the following resolution was adopted ! Whereas, in the revent calamities visited He spoke at some length in regard to the upon Chicago, the office of the Christian

THE RESPONSES.

Old names and new ones are roming fast in answer to our appeals. We are thankful

MODEL HUMILITY

The following is from rei clayered by the first and the larger between flowers and the larger between flower

"Aye" to this. Make the change and

Dates.

Agents having outstanding accounts with of the subsenhers of this place. I would S. F. Durfee, H. Davis, Rev. W. O. the Oynosure will confer a favor if they be glid to do sumething for the cause, but Dinius, Jas. H. DeLong, O. H. Fifield, J. having lately sent you on my own bequest B. Forsyth, S. D. Fisher, P. L. Goss, H.

-Thore who send domations should always \$25,00,4 am numble to do more at present. H. George, I. Grayfield, Jac. Galbraith,

"The corner stone of the new Post Office in Chicago than the Cyclesine. May the Knisely, Geo. Learning, Jos. Lewis, J. G.

Another from Bro. Hierans, Mich.:

THE AMERICAN EDUCATION SOCIETY AND TOBACCO.

The Directors of the American Education Society at their July meeting passed a resolution withdrawing the privilege of the funds of that society from young men who habitually use tobacco. In announcing this

"If there are young men on our list who nosure would be again published without and to the Executive Committee of the As are given to this habit, they will, now that sociation in their loss, and will continue the a new year of study is about to begin, gov-A paper "called the "Reformer," also efforts alrendy made to assist in re-establish ern themselves accordingly. Except as A paper cardot time "resonmer," mose curso stready made to asset in re-excitables [ern. I themselves accordingly. Except as opposed to secret scories, and polished in the feed by preadring material alt, by the propose to absolute this practice, we at Sycamore, III, un's also recommended urelating time-Crossings and obtaining washed to the control of the proposed o brethren "connected with the Cynosure". Of the many places better able to give in all reasonable ways, see to it, that this office; and also with the National Christian freely to our cause than Wheaton, how rule is applied. We are happy to notice, Association opposed to Secret Secteties, many will respond as nobly? This is a since our action, that the same rule has been who have last so heavily by the Chairgo worthy resultain. Let us all get its fire addition the Conference which do all spiration.

Acknowledgement of Donations. From Oct. 11th, to Oct, 31st, 1871

Letters Containing Subscriptions Received.

FROM OCT. 9th, TO 51st, 1871 David Alter, Rev. J. Alexander, Jas. A Brown, C. A. Blanchard, Eliza Brad-From Dr. E. French, Anaberst, O.:

Agreeable to your requires in the "Herald M Barnett, D. R. Baker, G. Cloyes Oren and Presbyter," I lansten to inform you Crurath, Wm. Crooks, Jos. Catterlin, Mrs. state for white object they sind. If for this is useful and so get you but T. S. Greve, R. Gaskill, J. W. Gaylord, more that one write on different pieces of shall and according to my adulty.

1. A. Hart, Jas. C. Haggins, S. W. Higgs, S. W. High, W The world had better last any one paper Jenkins, John Jones, B. R. Jones, A. C.

in Boston, was revently built by the Makons. Lord help the people to make your loss good Lamson, J. M. Layman, David Light, W. Press Grant ras present and mas pennited again. I commence anew with my sail- T. Mollel, John Motter, W. W. McCurdy, to take in his liquids "Solie of the sit ed seviption—god I can age tomory enough to Wm. Billet, Alex. Nowley W. B. Oglesby, Theron Palmeter, Mrs. II. Reed, H. M. Wilcox, Chester

PREEMASONRY PORTY YEARS AGO Masonio Bonevolonce and Christian

Benevolence Compared, From the Vermont Luminary, 1829.1

'The benevolence of Christianity is universal and importial. In its own native its partiality and selfishness. spirit it extends beyond the bounds of its Christian benevolence. Christian benevospart it extends beyond the black of the sparting the children of the children of the distression of the children of the distression of the children of the ch rows of the afflicted is all situations; and moneyless, have you been led to seek the rows of the annexed to an account of the management of the knowledge of heavenly meriging to flag only remember therefore, a cy to all that will hear and learn of God lit asks no onths, deals in no secrets, excludes no sex, performs no mork resem- benevolence are not in unison, do not rise cludes no sex, performs no move researe benerolease are not to unson, on nor me blances, and calls to its assistance no literal from similar obligations, is it not full proof sword. "If ye lore them which love you, what reward have ye?" Evidently none, of the property of the pro-You but pay the delits of love which you nonnee it worldly, selfish and sordid.

The Mason boasts of his benevolence. Whom does he help? A poor unfortunate brother Mason, a brother Mason's widow. But hurk! who proposes the question: Do not even the publicans the same? Masons, iu doing this, you do no more than those

that a banditti of the most crnel and fero- were denounced as "either hars or perjurmembers outlis of fidelity and mercy; that of his renunciation or even retracted a word. memoers outsit or noterny man merey; trust on me resultation or even extracted a word, they should punish in an exemplary manner, Of the thousands who then forsook the orby the force of their own peculiar laws, der, who ever heard of one confessing to every transpressor whom they could catch, falsehood, perjury or apostacy on his desired to their article to offer a trib-time of the confession of their laws of their laws of their laws of their laws. country, but would be stri t to observe their ute to the memory of one of the number.

be in the Christian practice or not. members peculiar privileges, is no sure sign in Masonry. In the year 1829 he made a that it possesses true Christian henevolence, visit to his uncle and my father (the late We dispute not that Masonie signs have Judge Frederick Brown of Wadsworth, sayed the fives of individuals who have fall- Okio). My father was a decided opponent of cen into the hands of their fore; because all secret orders, and particularly of Freemathey were thereby known to be Masonic sonry. He took the occasion to reason with hrethren. But when we come to this sort list aephew on the subject, reading to him of henevolence, let us look at the principles from beraard's Light on Musonry and appeal-If the victim can be reasonably saved, would ing to him to judge from his knowledge of the it not be a violation of every good, moral truth of the revelation of the degrees he had principle to kill him? Again, why should laken, whether the further disclosures were the Mason (perlaps a wicked nam) claim his true. Mr. Humphrey said but fittle in delife from the hand of a foe, when his fellow- fence of Masonry; but that he had never viewsufferer, a righteons man, must be slain for ed it in any other light, than a moral insti-want of Masonry 2 If Masonry genuts such intion.

exclusive privileges, it is nothing strange the hand of justice, by Masoraic influence. Yes, this very argument of Masonic henevo-lence affords powerful evidence of this the increase of the church, and the prosperity species of Masonic villainy

But look at this benevolence again. See

LETTERS FROM MINNESOTA. BY A HOME MISSIONARY.

Dear Brother:

us dong this, you do no more than those amoist mixer, the publicans, would do shad a standard some months ance an occe- has cooked at a dad bound it is full refendant for the pour own, and they help their rown.

"If you shate your brother only, what do you more than others?" What society in the third graph graph of the pour brother only, this could be your or than others?" What society in the latter of the great Administration of the rown which have "Father Humphrey," on ye more sum others: what soersy m; we sake in mercas in one grows assumed and a low who sales we rather frumphrey; harmony with itself, does not salute its brightner? Not only all sovieties which the Morgan and Masonic definate of law. I man and fall of the Holy Ghost. laws of any country permit, and to which knew so well the character of the prominent Two other deceased relatives were second We should not be surprised to learn, of them have fallen asleep, but though they of the first, if not quite foremost, to publicly cious kind should administer to their own ed," I never heard of one who ever repeated f Masons feel under obligation to A beloved relative who has recently passed obey their own laws in violation of the laws away at the advanced age of 88 years, of the country in which they live, what do whom many of your readers will remember— they more or less, than a combination of Rev. Luther Humphrey, late of Windhous thieres or robbers? It is hoped that ull Olio, one of the pioneer congregational good Masons will think seriously of these missionaries of Ohio and Michigan, and a things, and compare, and see whether they brother of the late Dr. Heman Humphrey, be in the Christian practice or not.

President of Amherst College. In his That Masonry should afford to some of its younger days he had taken three degrees

Christian opposition to the "Mystery of lniquity," 1' Ris soul is marching on." Medford, Oct. 5, 1871.

martyr."

After family worship in the evening, my that the villain should be screened from mother proposed two or three questions in substance as follows:

of the government?"

"Certainly," he replied "1 do."

"Do you also pray for the increase and prosperity of Masonry. That the Lord will be pleased to add to its numbers?"
"No," he replied, "I cannot say I ever

Will you, when you have retired to your room, see whether you can pray for its in-crease. If you find that you can, I would advise you to hold on to it. If you find you cannot, will you ask yourself, whether, as a Christian and a minister of the gospel, you can stay in an institution on which you cannot have the face to ask God's blessiag, when you are alone with

Those were "words fitly spoken." He spent that night with God. The next morning he handed a paper to my mother with the question, " How will that do aunt? I promised some months since an occa- She looked at it and found it a full renunci-

they often grant acts of corporation; but seeeding Masons at that time, and the ing Masons-John Brown and his brother even those not authorized or countenanced marked contrast, both religiously and morally Oliver O. Brown. John become convinced by law, may be supposed in many cases to between them and those who adhered to that it was an immoral Anti-christian institube up to this rule. Should we think it the institution, as classes, that I had no tion, and withdrew his connection from it, strange if a horde of robbers, or combination doubt where the truth lay. The difference before Morgan's disclosures were made. of theires, should stickly fire up to this was more marked than was that of the When Magan's look appared, with his rule? The old govere, that there is home 'Christian Anti-sherry men of 18:56, and of 18:50, and amateristic fearlessness, he uponly declarance through the control of the things of the control of the things of the control of the control

> renounce the order. I have heard him describe the whole process of his initiation into the order, and relate the considerations that led him to regard it as a "Blasphemous institution." I once heard him say, "I became what is called a bright Mason. I learned the working of the order from the book called Jachin and Boaz, which was used in the order. though to outsiders they denied its truth. After I had learned it all through I found that the most ignorant man could become a bright Mason and yet be as ignorant as before." "No my would have written the wook William Morgan ilid, and carenly published it, knowing the hazards be was running, but a man of the greatest moral conrage, and from a sense of duty. I admired the

man, and looked upon him as a hero and

No hiography of Brown hints at that part of his life, consequently only the

generation. Though the war is over, and slavery dead, yet in the renewal of

The Christian Cynosure.

"In Secret Have I Said Nothing."-Jesus Christ,

Vol. IV. No. 6

Whole No 85

The Christian Cynomics.

The Christian Cynomic

The Christian Cynosure. Chicago, Tuesday, Nov. 14, 1871.

THE NATIONAL CONGREGATIONAL

Of five National Congregational meetings the one set for Obeslin Newsomber 15th inst, is the first to meet with no open avowed object, except the varue one: To express and forter the substantial unity of a

That the above is not the weel motive of the meeting is plain, because a fair propostion of the delegates to the Council at Oherbu, are men referred to by Judge Woodburn Davis awhile before his death in the "Congregationalist," as men whose 'pulpits make no secret of denying the Atonement.' Henry Ward Beecher is a prominent delegate, and he has stricken the article against Universalism out of his

messaie reform, by conseming ansawy is Now this therein meeting is become, in words and protecting it in practice of it illustries preference, if the form of the properties of the inner in the properties of the p

Convention was held in Philadelphia, in as well | as well | Let no 1832. They mere on the phinose question. Of God ever substituted to the human size of the state of the state

chose Prof. Andrews their General Secre country, where we had three million and a Another is W. W. Patton of the "Ad"

The Providence of God to find uegroes to elevate! The morement and an ergons, and with share helders, and the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the best, and then they are a needed part of the p

Thompson, I am told, voted for Franklin grees. Currier, of Lynn, Mass., is a Ma- rified by all the children of wisdom. Pierce. If he did, no more need he said son, also Strutton of Worcester. Greely of skull! He is a "Doctor of Divinity" by

The chief promoters of this Oberlin Na Olivet, a child of Oberlin. tional Council, are the very men who kept that Southern Christians would have gone sons cannot be believed on their outlis!

serpress and foster" that endangered unity.

And only six years ago (1865) the Great tude. No reflecting Christian can fail to and that Helly has abstanced from lodge. And only stryens ago (1865) the Great Boston Council, with seeing scient may be an observed of the seed of the see here condangered, except by severt socious, are neither "figs" nor" grapes," they are the first three of those outh—to have "my tensared the New 1998. What then has called this Oberim meet-who never them the gard of like. Serious and my heart to en out," and to have my grant answer, I cannot read (God alone undiscree men in Massachusetts will bed) body severed in train and my bowels have the properties of the Oberim meetine. If successful, the observations and the hash has no hour information of the control of

who will go to that meeting rather than head off the auti-slavery movement, by both his providential gifts and inflactions who will go to that meeting rance and lead off the autosurery morement, my lots has providential gins and macrons is, the has belief out of a great denominational more seeming to oppose sharery while actually fall indiscriminately upon the just and the the question. They will go as "all Izards" went to Carmel, to bole on and see which is the beliefening it. That morement succeeded unjust? P Notther the good nor the bad determine it. That morement succeeded unjust? P Notter the good on or the bad determine it. That more must acceeded unjust, or an object to his conferring his good gifts world be of the providence of t

began to take ground everywhere game. In Quint, communities of is made to them as unlimate blessing, they our beslavery. Leonard Bacon and others then mittee, who is to-day Grand Chaplain of is made to them as unlimate blessing, they our beslavery. salvery.

Masons; who, a fe days since, September should rejoice and give thanks for such incalled a meeting of all the leading elegy of Massons; who, a ke days since, Sepacement should rejuce and give timins not such as New England in the city of Boston. What I std., said the Christies purpors for Jews, flections as blessings in disguier, and as could they do? If they condymned slave [Uniturinas and infidels at a Massoic ever sure tokens of a first Father's love, hobbling, they must exclude it from the neerstone laying in Boston. Who went in Verily they are such to the just; for what could they do? If they continued slave bodding, they must exclude it from the store large from the store from the

Actuller is Dr. Leonard Bason, nather of a book to have a seed that one of his most eudered friends. The same event may be unmittigated friends, and fash off tree sees, both of a caloning and purpose of the properties of the same event may be unmittigated by the same and as in a same event may be unmitted to the same and as in a same event may be unmitted to the same and as in a same event from the same event

Those men rode slavery till that Oswego, New York, is reported a Mason hobby broke down under the blows of the so is Taylor of Binghamton. C. E. Fischer of abolitionists, and when Satan, Tammany, South Hadley Fulls, is Master of Mount and Wall street turned against slavery, Holyoke Lodge. I have heard him lecture these men turned against their pat in his lodge-room, above an hour in favor ng into the war! Henry Ward Beecher, out prayer; and himself led in the Christ who had slave holders in his church in In- less Masonic odes which were sung, a Ger dinapolis, took up the Preelyterian man infel Freemann playing the necom"Book" in Synod and argued that, by panianent. Healy, President of Strait
their constitution, they had no business to University in New Orleans, is a Knight

Now ex-President Finney has shown, in American Christians from being abolition his book with great candor and force of ar ists during the time when there was hope gument, that the above adhering Freema-

God.

The Garrison anti-slavery society was been god by the great property of the control of the control of the great property of the control of the great property of the great and if it is necessary in order that justice

The Boston meeting did this: They for lock to show that shareholding was in the elevation not sin, and fesher as the show that shareholding was the short and the short an The poson increase of the elevation of a now to snow the real control and improvement of the colored race, whom in their ministry, have adjusted the estimated because to another; even as the

The Providence of God is as the pillar of half of negro slaves, into the West Indies vance," a paper which bas already sunk cloud; darkness to Egypt, but light to 1sseventy-five thousand dollars (if we may be rael. Keeping these principles in mind, to find negroes to coveract state of course, a sharm; but Bocon and here Dr. Roy), of Congregational gift we need have no perplexity about such ference. If the Masons my the kills let was, of course, a sham; our noon one layer Dr. (roy), or congregations got we need have no perpension of the course of the automorphy to the non-definition of the course they never carried nato practice, made an Baile from schools, rejected the law of the
excellent appearance of design something Shabida, absorated billiards, by implication,
proceedings and candidat the ministers, in These objected Seminaries, studied 'match'
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are probably always justly deserved, even
the communed with slave holders, to practice the best all, detereor women minisinto the process and the proposal representation of the process and the p

Judge not the Lord by feeble But praise him for his grace Beldind a frowning provider He hills a smilling face it

"A HEAVY BLOW." Uniter the allove caption the Boston Congregationalist" publishes the following letter and editorial remark. The honesty of the letter, and the "equivoral" mag nanimity of the remarks are too evident to

Walla Walla, W. A. sep. 1 have Messrs, W. L. Greene & Co.: 1 have waited patiently and long to see what charge the "Congregationalist" would family take on the subject of secret swicties, which is in my judgment, the most important question of our day, both in religion and in politics, since such societies are ilong more to neutralize the influence and audermina the doctroes of Christanity than all other the article against Universities out of his chards ready which creed was dished ready to the control to be discussed on their outsits of the control to be discussed on their outsits of the control to be discussed on their outsits of the control to be discussed on the control to the control to be discussed on the control to the contr

ing! I masere, I cannot reed (God alone can) the hearts of the cellers. But the effect of the Oberlin meeting, if successful, you that they do not consider Dr. Quarts in the midst." Let them repeat of these feet of the Oberlin meeting, if successful, will be just this: "To approach the Anti-liness in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

Now this Oberlin meeting is following in the Church of Christ.

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Now this Oberlin meeting is following in the midst."

Here a meeting to the midst. Let them repent of these is the finding to the midst. In the midst. Let them repent of these is the finding to the them the property of the midst. In the midst. In the midst. Let them repent of these is the finding to the midst. In the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of the second the property of the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of these is the finding to the midst. Let them repent of the second the midst. Let them repent of t epistle. There are none so finite as those who will not see—none so deaf as those who will not hear. The "Congregationalist" has given forth no uncertain sound on the question of secret societies, Masonry into the constant of the constant che question of secret societies, dissoiry in-cluded, but there are other evils in the world besides this, and intemperate abuse of those who differ from us is one of them. We pray to be delivered from that evil as well as others. The blow which has fallen upon us from Wallin Walla is a heavy oneupon us from Walla Walla is a heavy one— the war-whoop which accompanies it is fear-ful; but we hope to survive the first, and think we can endure the second. Mean-time, any other subscribes is at perfect libour heat to deserve it and extend it.

> What the Publisher of the Cynesure Last in the Great Fire.

musous and other secret societies, but by -[" Chicago Eve. Journal."]

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and childlike faith among Christian believers | sides clean, the rigging all in order to-day, works of exercism might be per-every thing ready tooligh the colde and hy formed in the name of Jesus, and aving before the wind when the word romes maintain he restored to adisposession. At to go, any note, while the mystery of lunney on-times so inscrutable, and while the most experienced superintendents are accurate the streets and loof about the experienced superintendents are accurate. times so interior incuration. In while the most to great measurement of the correct sub- confess their confess cast and dream to the form of the confess confess their confess cast and dream to the form of the confess confess their confess cast and dream to the form of the confess confess cast and dream to the form of the confess cast and dream to the form of the confess cast and dream to the form of the confess cast and dream to the form of the confess cast and dream to the form of the confess cast and dream to the confess cas

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of them. It would injure his law proce Address, E. A. COOK & CO.

woman, and when he went he found her husband, with his yess streaming with term, rending to her a list of genealogies from the bank of Chronicles. It is some of the arms feeling which leads not a few to rend through the Seriptures one in a gob part of the contract of the contract of the contract of the to rend through the Seriptures one in a gob part line. ITHOGRAPHING, and the Manufacture of

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VOL. IV. No. 8.

CHICAGO, THURSDAY, DECEMBER 12, 1871.

The Chertical Cynthesis | "Check And County and State | Chertical Cynthesis | Chertical

The manufacture of the property of the propert

"Murder and Treason Not Excepted."

In the Master Mason's oath, the dis-

tinusoury can boast of, expresses himself as follows in relation to this point: "No comment upon these obligations of a Ruyal Arch Alason will compare with that made for retly as follows in relation to this point: "No comment apon these obligations of a Reyal content apon these obligations of a Reyal Arch Meson will compare with that when the state of the state raised every Muson in that region ould endure it, to the Royal Arch , and muzzled him with the Royal justice, to this day, is found suffi unbock his mouth.—Herald, 1829.

At the late Anniversary of the Am. Missionary Association, Rev. S. R. Den-nen remarked as follows:

Such an education has a civil value and bearing too little understood. The civil peace, security to property and life, as we proces, security to property and life, as we have too much relation that not related to the considered of the considered on the considered of the problem much more than an intellectual culture. The collection of the moral faculties for auturable exception of the moral faculties for auturable exception of the moral faculties are planning and the form that the body of the position by qualified from an epision of the internation in the forman Conference of Punnyshanda.

The following is a hirlin facement of the moral faculties are required to the consideration of the moral faculties. It is except that the body of the moral facement o

the American Tract Society, or any other canse. The trut henerslent institution. Yet the Americans have free course hence sent incitation. I et the Annot-ican Missionary Association a prung into ex-istence as a liring protest against what was considered a complicity of the absorption of God is the basis of Mr. Bauree's reasoning; with it he opposes this provinger (i.i., riche has foresti is way in-the Christiania yand ort American Salazery met. Christianity and our American Sanetry met on the fields overlipied by them, face to face, and the former was vanquished by the latter. The Gospel as proclaimed by them did not uppers to be a match for sky-cry, and the Church as represented by them seemed to have succumbed under the latential processors.

it in his power to grant, can rel'use without

Good Wards from Our Correspondences

LUDDENTILLE III.

is day, that degree uras no known in stand point result he the water, when the problem there will be no a moning Massa, unded effor of the Anth Manale Review & Monthly Magazine, as wor is decreased as Monthly Magazine, as wor is a received as Monthly Magazine, as wor is seried on man urthal a determined on the control of a man trace of the management of the control of the management of the control of the management of the control of the management of the water, and the control of the control of the water, and the water of the water

It is possible that the Masons and their Rontonsoff "that the campaign has in-

J. S. Hicknan.

CINCINNATI, NOV. 25TH.

CHERNATA, NOV. 2011.
DEAR BOD. BASECHIMI:
As soon as I ascertimed that your-department in Chiego was destroyed, I told
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night send here to prosure more back.
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received, and the credit of five dollars be unclose two dollars for the Cymosaye in adurange. Your Botherin Chiego. vonce Your Bruther in Christ

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There Seciety, or any other

From Ripon, Wisconsin

only acquainted with the author (Rev. R. Horton), but have been intimately acquainted with him for over tweaty years: In the Master Mason's oath, the discleame of named and treason is left for
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The author has been analyzing the subnow ready for the public, is the result of his labors and thoughts. I should be pleased to see a standing notice of it in your paper. His address is Summerfield, Nolde County, Ohio. May it be an efficient agent in the downfull of the evil made the subject of the work.

All hall the overthrow of Secretism!

y Central Oluc Conference, W.

Jackla and Booz.

Hantsville, Ohio, Sept. 29th, 1871.

In the weekly Cynosure of Sept. 21st, quiry was made by Rev. A. Mayne about party we should be A. A style amount of the many be found on the princed address shall glue the copies of this work princed address-shaled pasted on the last di, and probability, been destroyed by paper reviewed before the fire. If posted lodge. This is perhaps a slight mass side send these latels. book called Jac

tters Containing Subscriptions ceived from Not. 13th to Dec. 2nd, Re. osse the anti-Christian secret societies.

More light, nore light, in celed in this masse. The truth makes free, and so must use free course.

By M. Amoder, John Ayharder, J. R. Beird, Mrs.

W. Burges, A. Butler, A. Besty, Mrs.

W. Burges, A. Butler, A. Besty, Mrs.

Will prime state to which of these they found from the prime of the state of the course.

Mrs. Mrs. Mrs. Besty, Mrs.

Will prime state to which of these they are found from the contribute. The word of God is the basis of Mr. Bauer's reasoning; with it he opposing; with it he opposing; with it he opposing; with it he opposing; with grant is a single state. For the Bauer's reasoning, with the opposing the single state of the Christian world; and be who let Bauer's many in the Balle will also goldly bear and consider the positions he has taken from it.

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Series Marcia Survivos.

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CORRESPONDENCE.

The following resolution was adopted by the Ministerial Assortation of the Michiconference, Wedeyan Connection, held to Campbell, Mich., Sept 21st.

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out neesse, and cost mane to the umount of seventy dollers. Another instance showing the intol-crant spirit of Masonry: In February, 1870, I said by subscription tifteen ropies of John B. Gangh's work, sup-posing it to be merely a retail business posing it to be merely a retail business requiting no license. In August, 1871. I obtained a dozen of the Broken Swal and passed them at cost to a few friends who had signified a wish to obtain it.

decision was found to the effect that selling books by subscription, going om house to heuse, was peddling, with-the meaning of the law requiring a cense." I had canvassed the town

in the Ground hoods are a second of the control of the Ground of the Control of the Ground of the Gr

Yours for the cause, B. Comings. Extracts from Correspondence.

C. W. Cole writes that he, with oth ers of our subscribers in Carmel, N. Y., are very anxious about the good Anti-unson paper, the Christian Cynosure. They suppose our office was burned out, asseliey get no papers since the fire, but " say they don't know how to

the veteran reformer, A. Sanford, of Baire Centre, N. Y., though much enfectled bodily by age, experiences no wenkness of fuith or nop-the Anti-secret reform. He says, "Penkness of fuith or hope respecting lic opinion, that great reformer of mor al and political evils, although slow yet is surely moving in the right direc-

the intol-February, ion fifteen a minister that won't shut Christ out, if york, supobtained a dozen of the Broken Seal right the thing would zoon change. As a control of the Broken Seal right the thing would zoon change. The seal right the thing would zoon change. The seal right the thing would zoon change. The seal right was reported by the seal right the seal right was reported and let every the Christian respond, Laere. II. It was reported and bound over to no recr. I did not have considered.

It appears that among the Masonin

men fat. They have but very little re-gard indeed for the example set by gard indeed for the example set by their pretended great patron. St. John the Baptist, who raised his voice in the desert, wore rude closhing, and fived on very plain fare, not calculated to fat-

has portrayed Musonry exactly; its highest conception of excellence is not moral principle, but material advan-

Maxoule "Work" in Vermont.

Nr. Joszen, Mich.

Nr. Joszen, Mich.

Sinc.— In were glob to hear from our Carest fed that he kins our Carest fed that each one could fashion to suit him self, in fact a religion in which a religion in the like ferries. Will the proor man hold of the county of the comment of the Cynostre sgain. I well lever out any cremmy; looked and as is, they can tell what the discovery of the county of the comment, to deep the county of the comment of the county of the comment, the county of the county of the comment of the county of the comment of the county of the comment of the county of the c

or the lodge will become permane installed as the governing power of state.—Members of the Want County Antimason

At a Convention of the St. Lawrence At a Convention of the St. nawrence County (N. Y.) Auti-Secret Society Association, the following resolutions were introduced and unanimously

Resolved, 1st. That organized influ-Resolved, 18t. That organized imme-ence and effort against the pretensions and claims of organized seerery is the vital necessity of the hour.

2d. That this Convention believes the uppears can among the Masonie 2d. That this Convention believes newspapers of the country there is one which is called "The Landwark," and the following extract is a specimen of commandment: "Thou shalt not take

REV. N. WARDSER, & Com. on REV. J. HARPER, & Resolutions.

D K FREEWAY See'v.

The Lodge or the Bailel.

is not County Antimasonic Society, and in acordance with the measures adopted at moral principle, but material advan-tage.

Antimusous may become beggars, it is true, and even sturve; but they would election for officers of the village of Britcertainly die outright if they were to depend upon Masonic ''charity'' for re-siding in the village decided to present much.

stang in the vinage accused to present an Antimasonic taket.

A characteristic attempt was made by the opposite party, at the outset, to prevent the use of the ballot, a right secured to every voter by the laws of the state, and without which there can be

IOWA.

In the patients well moving in the right direction. The connectional beging of patients and about 2.

From Reverse, Dev. 8, 1971.

In Reverse developed the Mosse, Dev. 1971.

In Reverse developed the Mos

" Prirmiship, Love and Truth."

ator of Odd-fellowship in the United States, gave the following toast at a States, gave the following toast at a grand supper given by that order on its fortieth nuniversary and national celebration in New York.

"May the enemies of Odd-fellowship be rammed, damned, and jammed into a 74-pounder, and blowed out of the touch-hole?"

This profine and vulgar toast, which might make Satan blush, is a sad com-ment an Friendship, Love and Truth as felt and practiced by the order and

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J. Lloyd. \$1: F. Lloyd. 25cts.; A Gratten, \$1; P. B. Chamberlain, \$2; Sannuel D, Greene, \$2; Jonathan Pat-terson, \$5; E. J. Chalfant, \$1; James Akm, 50 ets.; R. Powers, \$1; Frank-Akin, 30 cts., 1, Tomers, 4, Trans-lin Pane, 81; C. Gooddellow, 81; Benj, Fuller, 81; John Harley, 81; Jes-ste Evans, 81; Rev. A. D. Freeman, 81; fydia Beecher, 81; Rev. J. Ide, 83; A. W. Dunbar, 81; J. Horsford, 2. The total amount received up to date The total amount received up to date is \$3,004.30, nearly one third of the \$1,000 asked by the publishers. Take courage, friends, and the amount will soon to made up. Be sure and state that the money is for the Publishers' Fund.

generally talk little because they think

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- A husbandman who many years Had plowed his field and sown in tears Grew weary with his doubts and fears.
- I toil in vain! These rocks and sand: Will yield no harvest to my learn's; The best seeds rot in harven lands.
- My drooping vine is withering, No promised grapes its blossoms bring, No birds among its branches sing.
- My flock is dying on the plain,
 The heavens are brass, they yield no rais
 The eavel is iron I told in value!" While yet be spake a breath had stir: His drooping vine like wing of bird, And from its leaves a voice he heard
- The germs and fraits of life must be Forever hid in mystery, Yet none can toll in well.
- A mightler band, more skilled than this Must hang the clusters on the vine, And make the fields with harvests shine
- Man can but everk; God can ereate; But they who work and watch and wall Have their roward, though it come late
- Look up to heaven! behold and hear The clouds and thunderings in thine An apparer to the cloubts and from
- He looked, and tol a cloud-draped ear, With truting smoke and flauers after, Was rushing from a distant star.

sisten. Before starting, we noticed that a rain storm was coming to that the sum was colouded in, and to do to do to help him. Difficulties worse—a sand storm. We had not to represent the signs indicated smorthing inhibition to strategial, and the signs indicated smorthing inhibition to strategial and the signs indicated smorthing inhibition to strategial and the signs indicated smorthing inhibition to strategial and the signs indicated smorthing inhibition to strategial, and the signs indicated smorthing inhibition to strategial, and the signs indicated smorthing inhibition to strategial, the hours, and anbidness, and the signs indicated most interest the signs indicated most interest the signs in the signs and scened to cut the six for the force of the evid was terrific, and interest the signs indicated eyes, now, care and many force and the six in the si

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member, and for some time after," tes-tifies one, "I felt inyself restrained and

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the first princy from the first spring from the three meaning. We much low their accusing, we work how their reasoning, we work how the free accusing and the reason and dragon's wouth and disposition; year Phyry host agrees given and wavying the the great given and wavying the three manners. However, a make you great the first prince and the great given and wavying the three springers and the great given and wavying the three springers and the great given and wavying the three springers and the great given and wavying the three springers and the great given and wavying the three springers and the great three springers and the great given and three springers and Hamits its hailot-banner on the walls of the besieged Paris, and the apposites of dis-organization rally to it, and kindle fires in Paris which equalled that of Chicago, and would have attracted as much attention, if they had not at the same time tilled the cellars of that great city with the corpses of their co-

The Commune is the ont-croming of Freemasonry. It is the whild of super-stition and false whigion in the first stage of reaction. Satan first foists some lies into the Christian religion, gets men to believe truth and lies togets men to believe truth and lies to-gether; then, when the lies are dis-covered, men reject both lies and truth together, and become Freemssons and Communists and form. The Interna-tional Society, to repeat, on the world's areau, the tri-colored face of "Liberte," Earlity and Fosternitie," with "Reon" for its deity, optimism for its reed, the guillotine for its altar, and the executioner for its priest!

Christendom is now under this iron hail of error; and, above all, American hail of error; and, above, all, Nunrican Christendom. This "Image of one Beast" and Child of the other, this double despotism of Freemounty, which rust throats to enhance its by-laws, and awares souls by terrorst set are reall-pignare, bild under our silvery, like in suche inder a pile of rubbyd in reveal, to engue the blows of popular discretioning about Morgan, now tears to such years the such as the control of the con-

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ment.

-The Union League is planning the coming Presidential rampaign at Wash-ington in connection with the Republi-

land; and charmed and allowed by the solution of the powerson of North American Strategies and the solution of the solution of

4,000,000 scholars and searly 400,000 teachers. The movement in this countries of the current of the country is on a continual increase. During five mouths persons to September 1, the American S. S. Union organized is Northwestern Minnesota alone of the five the subject of the teachers of the five the countries of the five mouths person to the countries of the teachers of the countries of the teachers of the countries of the teachers of the teachers of the countries of the five mouths of the countries of the countries of the teachers of the countries of the teachers of the countries of the coun nve months previous to September 1, the American S. S. Union organized in Northwestern Minnesota alone 39 schools, and brought into them about

of age. After that age the owners can either retain their services till twenty-one years of age or receive \$1000 rompensation from the govern-

"The publishing of a religious pap not always a royal road to fortun "The publishing of a religious parter in the layer royal road to former. For instance, the Cincinnati Christiane, Christiane,

was recently the recipious of no extract painful, so much so that Ligat on my a brief new form of the the Congregational Consend, and horsement of other thry miles to see my a brief new no "high Moson" in former pastor. I told kinn all ubounts, if the painted of the painted o

Though more through earning in the proceedings of the algorithm of the state of the control that attentive the case of the diagraph of the state of

blaure of the church then and now is very striking.

Then again, for back of Christ, in the difficit I sulfa, something very like Na-sury is repreved: "When thou suvest a thet?" as is very like the third Ja-gree of Museury: "A Muster Musous," servets, vomanticed to use, shill renam-serets, vomanticed to use, shill renam-ce cyted, and they left to any, ovar-cepted, and they left to any, ovar-cing, "Mis for the church of Chris-ton." This for the church of Chris-ton. "This for the church of Chris-und its ministers. O shume!

J. C. GRAMAN.

centled; and a like joy is 64 by the ceil but the substance was an related. A spaint at this approximational upon the iverneable man, studing erect, speaking kingdom of thins. They are seldom brillerately and belling hos a professor that and letter, with first. Graham's vy against tiod, good mean and good reply, are we followed of the companion of the companion

Lewiston for some one to silence him." vote of thanks tendered to the speaker. The fortis hultion a point of land jut. One of our leading men, who was once ting out into the lake, and insy man in Masun, lold me that he had not at would have struggled before settling lended one of their meetings for loty ung, utterly regardless of the rights of other Striking down Morgan, Morson Striky, Other Striking down Morgan, Morgan Striking and Striking Striking and Striking St

while — a Jationa from Young, while the same fight.

This address is a chiedly made up of correctional properties. The same form the same fight of the same fight for the same fight.

The same place, came however the same fight for the same for and hearty. It is amonging how sufficient of the same for and hearty. It is amonging how sufficient the same for - II Mason from Young Masonic rebels, pirates and cut-throats

PENNSYLA' ANIA

Report of the First Quarterly Meeting of the North-Eastern Fennsylvania Association Opposed to Secrel Societies.

This meeting convened on Weanes-day evening, Dec. 13th, in the Scott Valley Baptist church, and was ad-dressed by Eld. A. L. Post, of Mon-The address was a perfect true, vist. The naturess was a perfect. The next norming it we success in demonstrating that freems—that Edder Batchelor, of sourcy claims to be a soul-swing religion,. Church, to whom Bros. El and that it is a religion, and in church replied some two and a lad too, in the corrupted sense of the in this sque neighborhood.

must be day meeting were quit thin, the evening audiences were good userly filing the house. At the close all Anti-massons were invited to free up and a goodly proportion of the prophy were on their feet; then came the turn of the Secretoks, and asmaller praparties stood up his enam-more did not fire and the splendal had, where all the prophy were on their feet; then came the turn of the Secretoks, and asmaller praparties at all.

1. P. Stodard's ANT-MAND.

NEW YORK.

1. P. Stodard's Called upon me on Starday previous to he lecture and process, and increase the conferrant his splendal had, where all the practices are all the practices of the great events, and leave the referrant process. And from the second of the fraternty. Your brother m Christ.

NEW YORK.

1. P. Stodard's Work at Exam's

NEW YORK.

1. P. Stodard's Called upon me on Starday previous to he lecture and prached in all our three should the Learner of a meeting held in this place Dec. 1st., 1872; thus is gareing Christ and Christon and the prached in all our three should be the meeting of the greatest respectability of a meeting held in the place Dec. 1st., 1872; thus is gareing Christ and Christon and the meeting of the correct of the prached of the prached of an one of the meeting of the correct of the prached of the control of the prached of the prached of an one of the meeting of the correct of the prached of the prached of an one of the meeting of the correct of the prached of an one of the meeting of the correct of the prached of an one of the major the prached of the prached of the pr

prates and catchrouts In the evening of the same day be used in to unite with the Freemans. In the evening of the same day is a same factor of the same day is saving him that the would derive great day and go from such a connection. If a same day is the same day is the same day of the same day is the same day of the In the evening of the same day he house in an adjoining township.

He at length accepted the offer of a fire there were away Masons pressive initiation and was taken into the

my your correspondent. We then pro-receded to raise the decicit on the salary abrilged by this Society to C. Masonry, no doubt, was greatly son alized by the simplicity, so truly re-participal nerve or 'mid Adam'' shibition, which characterized all the professional correct—the amount was raised. While the day meetings were quite thin, the evening audiences were good,

CORRESPONDENCE.

Box are the Pinet Stee

Pease, whom I met on the 11th inst-nt Bro Stratton's office in Syracuse, N. Y., gave me an account of his Massaire

faculties in great clearness, and that the

Freem essury!"

His address w. a chiefly made up of of whom he was the eldest. His moth-

During his whole address he held the bone is almost breathless silence that he would be recommended by the bone is almost breathless silence and the addressed that he would be required to when or ly whom was not more by whom was not pited to; when or ly whom was not better that the would be replied to; when or ly whom was not better that the would be replied to; when or ly whom was not the worder. As the medicane is the breast distributions on the worder of the words of the Katerod Appentise degree less which is the breast distribution on the distribution of the words. It is the breast that the present distribution the building. The next morals, it was runnered that Elder Batchelor, of the M. E. Chrack, to whom first. Bliss and the best roles would not better take two merting the words of the words o

there was to be dedivered in the clutch free of the mystic "G" will not declare in letter that shy an Message "Heat age have been greated each will be shown and the shown as the sho

Broare the First Step.

Braos, Ill., Dec. 27, 1871.

Drae Eb. Cyrosure:—Ehler David robbing the church of her spirituality wherev er it has a footbold.

Please, whem I met on the 11th inst. indexerve it has a foundad.
Y., give me an account of his Massanic learned from the State of State of

Pulitical Action.

GIRLUM O. Dec. 95 1971

political action against organized secres you evidently rourt an expression in regard to it from the friends of our

I hrmy neneve man true Constant clurch could be totally separated from secret societies the latter rould speeds by cases to exist. But the progress of the professedly Christian clurch in this ease to exist. But the progress of professedly Christian church in this on Musonry, er is likely to be very much as it 13 Reasons Why a Christian

While the subject is being agitated in the church, I can see no consistency in to enurely, it can see no consistency in Do. per 100 the polls and voting for Masons to fill the important offices of our country. Indeed, it is gross inconsistency. No lawful or Do. per doz tant others of our country.

Is gross inconsistency. No lawful or moral means should be left unimproved to deal blows to the monster evil. There are many who are unwilling to the country with Management of the country with the country wi sonry, who will act with us politically

Some distinct the regions and a chard of the state of the control of the correspond sease of the

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while to the core of your renders in order that they may try to get the in-bromation desired, and, if more fortunated than we have been, to publish the list in your columns, so that all miss in your columns and in the properties. look for so great an evil, and also to whom we are indelited for soting uld also suggest that a bill Ethlac Cheistian Cynosure:

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BY HER CHRISTIAN OYNOSURE

here of Congress serie who street for the "differ years" of the budge in this life sources measure. Irrapile that he of series they shall be called to the drend tribu-nal to account for their transactions in this world."—N. Y. Teibane.

Oh that tobacco had never been dis-covered. Oh that it had been still con-sidered only a relic of barharism to be surept unity by advanting light and en-fixation! On that the ridicule and per-secution heaped upon it at its introduc-tion into civilized society had destroyed We would also suggest that a bit should be drawn ap for the "Cynnercy, by some one acquainted with the sub-pere, setting forth the suns- seezes) to the paid out for initiation into the do-tropic of the source, which is the sub-gress of Mosovay, und for overlag the greaty excelsions, in order to show how the paid of the sub-tive the paid of the sub-pered produced the sub-served the areas as a public level deleterous properties, fit to skill self-sor that the sub-pered produced the sub-pered by the sub-linear Addition to lose the jew of a sci-linear Addition to lose the jew of a sci-presser conference to contribute the sub-pered produced the sub-linear Addition to lose the jew of a sci-presser conference to contribute the sub-presser conference the sub-presser conference to contribute the sub-presser conference the sub-tribute the sub-presser conference the sub-tribute the sub-tribute the sub-presser conference the sub-presser conference the sub-tribute the sub-tribute the sub-presser conference the sub-tribute the sub-tribute the sub-presser conference the sub-presser conference the sub-presser conference the sub-tribute the sub-tribute the sub-tribute the sub-tribute the sub-presser conference the sub-tribute the sub-tribute the sub-tribute the sub-tribute the sub-tribu grees of Massary, and for overledge discovers the properties of th

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loth for themselves and those who call it

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Chiotamity differs in adulty for the many weak regions of the gold of this read, Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the seather of the condition of the profession of the gold filter world. Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the condition of the profession of the gold filter world. Seath, more thanks the gold filter world. Seath the gold filter world. Seath, more thanks the gold filter world. Seath the gold fil

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ways, a state but partially free,
Masonry being the spiritual descendant of these, must have a smilar aimBut what is the power to be sustained
by it? Not the State; for the modern
mysteries, unlike the ancient, are not
observed by the order of, or in the interests of, the State. Nut the Chrisious Church; for Christ is exceeded. terests of, the State. Nat the Chris-tian Church, for Christ is expressly ex-

which corry out his visibes in respect the meters discretisely on a regret of his substance to secure the ends in sphere, and enough of his substance to secure the ends in the control of the state is the out of the state i

orbid:—and the mack kings of the long-will become real tyrants, and freedom's penigurule will cease to bless the de-generate sons of Pilgrim sires.

are thought by some to equal in sublin ity anything by Milton;
"Layer by layer,
"Layer by layer,
the mode the earth, formed and finbloued it,
lots the great, bright, media thing it has
'twell a with good, and elasted the with genn,
Laned it with fees, and round its heart-fire bow.
Rock-ribs unbreakable; until, at the Rock-ribs unbreakable; until, at the
Rock-ribs unbreakable; until, at this has no star,
the however's history that had, high on the crown!

Like Wreckers,

terests of, the State. Not the Christic depressed of the State Sta

ward life; Masonry is a poscher upon death, which are traceable directly to the rights of both. Christianity, as a the use of the narcotic. A man who glauce at the map of the world will works hard in the open air may stand clause at the map of the world will works land in the open air may stand how, it the only beass of free govern—much of the poiss, but a student and ment. Ancient mysteries, as we have obscry, were the basis of deepole, or, alike lander the mediate see, unless at most, imperfectly free government. the most device of the conditions which con-traction of the mediate seems of the mediate seems of the seems of the seems of the seems of the Their, pointful doscendamics, modern monor riew will not destroy. Students

ment. Arrivent mysteries, no we have observed the most and the solution of expected, and the solution of the s mysteries, by their nature are fitted to be, and, where they have full power, ing down under "hard study." And probibition against

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Again, ye have beard that it hash been said by been of sold than, Then shall not horseen risystell. I be skirmish line of the devil; to seem that are the seem of a risk in the skirmish line of the devil; to seem to see the seem of a risk in the seem of better by the hattle fare off; to be first to throw horsees, for it is tooks stores nowly the seam; the last the seeds see S. Mallisev. Capacite et al. impairs and discussion and to review this majority and discussion and to review.

Wirmly Success.

We heard the other day of a Meti-olist prescher, who, having been "ed-ucested up" to the orths of Missoury rand it is ly and unchristian practiers, see when we see a man rising in the world, thirving in business, success-tion in peculations, if he be a man out four own line who does not come to be presented to the presented and the success-tion of adapting said oaths. He starch to four own line who does not come The whole conteiling over the bundled own weight to my other the only true does not make to be false gods, while form a folish light opinion of his new it. We care not to say within content to say with content to say within content to say within content to say with content to say within content to sailed by the current to say with content to say with content to sail the sent, postpaid, to any address or within sent to say with content to sailed by the current to say with content to sail the sent, postpaid to any address or with sent post of the Body (shost which is in the same to say with content to sail the weight of the Body (shost which is say with a specific way were with a specific way were plainly in senting the many of the Body (shost which is say are to say with a specific way were with a specific way were and your own. For your say with a specific way were and your own. What as strange prowher is this for a breat way were plainly in senting the many of the Body (shost which is in the sent, postpaid, to any address or were the contention are with sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the sent post of the Body (shost which is in the with your way. The wind way were plainly in

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fended Christian for the sake of Ma-

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VOL. IV No. 13

CHICAGO, TUESDAY, FEBRUARY 6, 1872.

Chicago, Tuesday, February 6, 1872.

Pres. J. BLANCHARD, Editor, Rev. I. A. HART, Associate Editor, H. L. KELLOGG, Office Editor.

The CHRISTIAN CYNONER Is devoted to op-pasing Secret Societies, but no great question of properties of the control of the control of the for publication and Hens of inferest will be thenkully received, and should be addressed to its office Editor, at 25 North Clinton St., the control of the control of the control of the large of the control of the control of the large of associate Editor should be sent to Whea-ton, Ill.

d lovers of light.

The success of a paper on such terms, out, thus giving us a clear Seripture

THE LIST OF THE CYNSUR.

This was replied to as follows:

List. This plea would coaspel us to the complete of the control of t

ces, to the rapine and rapseity of lodge-men; its harve of church-fellowshy-contoning the members of Christ's body into sworn clans; these, with the sim-ple and obrious natagonism of the con-stitution of a Missonic lodge and a Christan clutte, will keep Freem-soury out of the churches when one more it is gotten out. And once per-manently expelled from the churches,

while flectures of helf their stitities and some of their wirtness answe their single and asly seeming, and saly seeming ground for us to stand on is resistance to human inventions and abiding by the Word of God.

selection stage of an opportunity and the selection of th

par 'Christian (Yonosure' isa 'wickee')
percersion of truth!"

— The first Masonic lodge in lows
may industry that Satan
laughed when he read it, for, so
resture, he may be as incapable of
laughting as of blushing. But we concess for ourselves we did laugh immode
erately, and we have read it to none who
did not laugh.

— There are reported in Minnesse,
are vegored in

*Bibbop Simpson is not a Mason grace; that I had educated the class in techclino, and that I had related the payed.

To which I replied, that for the last new years, I had not missed more than one Standay in each year that one Standay in each year that they years, I had not missed more than one Standay in each year that they years, I had not missed more than one Standay in each year on an extraction of the payed individually the payed payed misters are brightly the payed of the payed individually the payed individually the payed payed individually the payed in the payed individually the payed individually the payed individually the payed individually the payed in t

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BY JOHN O WINTERS

said at vespers. All is well ac wild night the city fell;

On three-score spires had sunset shot Where ginstly sanrise looked on sone Men clasped each other's hands end s The City of the West is dead!

Brave hoarts who fought, in slow retr The flends of fire from street to street Turned, powerless, to the hinding gis The dumb detance of despair.

A sudden impulse thrilled each wi That signaled round thesen of fire Swift words of cheer, warm beart-in tears of ulty died the flamo!

From East, from West, from South and Thom Eastgen of hope shol forth, And, underments the savering wave, The world, full-handed, renched to save-Fair seemed the old; but fairer still The new the dreary rold shall fall. With dearer homes than those o'erthr For love shall lay each corner atone

Rise, stricken city!—from theo throw The caben sackeloth of thy wee; And build, as Thehes to Amphon's strain, To songs of cheer thy walls again!

How shrivelled in thy hot distress The primal sin of selfishness! How instant rose, to take thy part The angel in the human heart!

which will certainly and thoroughly revolutionate its opisions and habits.

An air-line aidined, raming string, the supper. This is an argumental through his my alleged his construction; and recordly, to surround as many as possible somewhat and gurden and anticomplete with the construction; and there were vet or sympathic with the class that a supper this course into well confision damped on the configuration of those with whose private interesticit temporarily interfers, we should the man of leaves and things in heaves, and things in heaves, and things in heaves, and things in heaves, and then it is alwanges in the road databative at the completed and the same are almost completed to take and partly fisher, to throw the combination of those with whose private interesticit temporarily interfers, we should make the complete of the temporarily interfers, we should make the complete of the construction; and when it is completed on the complete of the complete of the complete of the completed of t

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If you enter their presence, you and some kinds air hours. As the If you enter their presence, you can also some kinds air hours to do know one of a more destructive. I do to know one of a more destructive. This, of country, erretts genere action, and as the old theories of digestion. This, you can, creates genere action, and as the old theories of digestion. This, of country, were also much outcry against them there there is so much outcry against them there were the so much outcry against them there were the so much outcry against them there were the some of the contempt in which you not considered, grearous nam will join lege of looking into the stonach of the source, and we have a cream of presence of greatmen problem. Aktivis Martin, and evening track of history, and see low every look when the men are more of presence of greatmen problem, and as this join own was the source of the most right which the case has a state of the most right the world has been the object of the world's madeletions, and then be careful low you join in m unreasoning outcry against any min.

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Dr. Pugh mentions rases of nanu-rosis, softening of the brain, paralysis, arising from the nervous posterior in the little persecutions arising from the nervous posterior in ratios we have been called to you discell by toboxic, and thinks, with climbal, Intested of heattenins Solly, that the happiness of nations may the proportized by the practice. Transfer proportized by the practice. Transfer produced in the process of the properties of the process of the process

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VOL. IV. No. 14.

CHTCAGO THESDAY, PERRUARY 20, 1872.

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over an interim, to allow a Mass Con-vention for nominating a Presidential and Vice-presidential candidate for our

-The case of Rer. D. J. K. Rine, or Ryan, a Methodist Knight Templar, was recently noticed in this column as

Gov. Isa

The following from a private letter dated Jan. 23, is of too grest interest not to be published. As it is of no im

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We give below two slips which w

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what other Grand Commanders it may have besides Generals Sickles, Butler,

nave designs trenerals Segres, butter, and logard; it is the segres and signs, and minks, and

ods ... Would they let fly a discharge

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DR. WALSH. ex-Pritosipe in the Eclentic ical College of Pa., can be consulted perso be by letter with reference to any of the solid

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was crowded with ancious spectators of er Missons, members of the same ledge, this place, even on petition, of leading every seems to have the predominance, both according to the minutes and journal of the Fresh tenteration and purpose of the following the most Society, the discussion commenced that severel pulse discussion amount of the Fresh tenteration and purpose of bedoming here. And with what measure yet follows, and a believe. Analytically trust meet its shall be measured to, you as ledged at 6.11 M. It is not supposed to the following the purpose of the following the purpose of the following the purpose of the following the following the purpose of the following and the index of the following and the index of the following the following the following and the index following and the index following the following the following and the index following and the index following the following and the index following the following and the index following the index following the following the following and the index following the following th frey, Deaning and Oglesby, assistants. worth, leader: Messrs, W. L. Smith.
A. T. Longworth and J. Ayers, assist ants. Five disinterested and reliable meth were selected as judges, who ren dered a verdict in favor of the negative, loud and spirited applause and armino

Debate at Grey Willow.

ON THE ROAD, Feb. 9, 1872. debate was held last evening on outh-houad societies are detrimental society and should be abolished.

A chairman and five judges of ar-genera Thatlen English ament were chosen, and, after some clays the debate was opened and con-lucted by the following gentlemen dueted by the Tollowids gentlemen: For the Affirmative — Stephen Sweney, C. A. Blanchard, Eugene Walker, J. P. Bartlett. For the Negative — M. P. Bertlett. For the Negative—at. Hills, Engly Shipman, Mr. (Cranston, Walter Swarthout, Mr. Mehear. vd After a discussion which was pro-

racted by the singular conduct of one or the Affirmative, and the house, welling our the rimetrial of the pudges of argument was given for the Affirmative, and the house, welling our the limited of the question. decided, that, in their opinion, secret osth bound societies are detrimental to society and should be aboushed.

alluded to above, was as strong, an, ar-gument as one could construct against

then may we expect to see the works of darkness flee away and disappear.

A former communication by me

county funds had been applied, by a Masofild Shifter Asof, to the reflet of a

the same as before, that Masonry, after receiving a man's money, all his life-time, with the expectation on hispart that those he leaves bound him will be ared for by it, will not besitate to turn hem over to the tender charities of the them over to the tender charities of the world. With all its boasts of benero legge and charity, Magonry, as all its a supremely selfisl to be encient in its origin and semi-religious in its nature, it is one of the most successful schemes eyer invented by Satan to Choa Losser zinem out of their souls. The Christian religion is to only antider; Majoury exalts, it-self to be a Siviour, and thus places itself in antagonism to Him, No church that is faithful to Christ will tolerate it. and without the aid of ministers and While have falled the cash would be don cease to grow. But not only as Chris-tians are we in duty bound to oppose it, but as eitzens also. Already its great, black shadow hovers over our

Walshamer Legislation of Gorge Conty

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THE EXPERIENCE MEETING.

Feithful Friends A Paran Barial.

el . Venu Ind Esh a 1970 Last summer, not far from here an Odd-fellow was killed hy machinery; and the from hy for this place 'preand, the frotentity of "this place 'per-pered, to buy-film.' He was to the interpred in the "Arientaldil gaves yard. As, they were about too perform their burial intex, who Friends tobjected, say-ing that they could have the man in their yard, but they objected to their beatthenish 'generalous's "ach sequently,"

it, but as elizares sho. Already its bentheish 'teretability' polosequently great, black showlowers over upon the desirable production and all the distribution of the desirable product of justice, and in all the distribution of the desirable of our civil and political life. But there contains a power equal to the task of resisting grainful in the desirable product of t prounds

Byparson, Montage Heine, 200
Byparson, Montage Byparson, Heine, 200
000 titler to him be bendyrwing that; cotted by Vydford A. "Ellik "osterably for the fondstof the chant's fund of Passibly for the fondstof the chant's fund of Passibly fonds on the control of the public, side int, copie of j., the property is bring a tracked by Botton parties of the chant of the cha Last spring an aged Mason of the blass spring an aged Mason of this place died. He had been a member of the M.C.E. Church, but had been expelled for is violution of the Christian Sabbath. He believed that King Solomon, Christ; and the Apostles were and the second of these out the Negative allieful of the Programs as a strong on a strong of the Mark and been an advanced by the second of the Mark and the Mark and the second of the Mark and the second of the Mark and the Mark and the second of the Mark and the Mark an Army, ... And are not many and transfer sold dray, like Admin Corrolla, the subthroat and robber? How are we to find, out the abaxages, of this arrays, and learn

EHEUMATISM SCROFULA, DYS ym Pensis, Liver Comfilaint, D DROPX ASTEIMA, PHES. "NEUTRALGIA"
Commimption; Coinstiption; Siek ney Diseases, Pain in the Back, Bental Write to Dr. War ser duchis log the and by return mail he will sens tine you need? Afthreas:

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Cynseure, The Best that I Can.

My silvery beams cannot struggle for Through the folding gloom of night; But Pm only a part of God's great ph And I'll obserfully do the best I can

A child wont merrily forth to play;
But a thought, like a silver thread,
Kopt winding in and out all day.
Through the inppy, goldee head:
Mother said, "Dariling, de all you ca.
For you are a part of God's great pla

For you are a part of eoo's great peat."

She know no more than the glaceing star,
Nor the closed with its challed full.

Dow, why, and for what all atrange things we
She was only a child at school!

But abotthought, "It is part of God's great pl
Thos even I should do all I can."

She helped a younger child along.
When the road was rough to the reck.
And she sang from her heart a little song.
That we all thought passing spect;
And her father, a weary, toil-worn man.
Said, "I will so likewise the best I can."

Our best! Ah, children, the best of us Must hide our faces away, When the Lord of the vissyand comes to look At our task at the close of the day! Bat for strught from above ('tis the Master', ploof) "We'll pray, and we'll do the best we can.

Why Should I Join Them!

From United Preshytes

Den't crowd the good from out your By fostering all that's bad, By Potering all thick bad,
Bat give to every virtue room—
Too best that may be had;
De each day's record such a one
That you may well be proud;
Give each bis right—give each his room
And never try to crowd.

—Charte Dicke

This Has Done the Work.

A Christian woman, baving distribsteamboat, said to her father, who was with her, "I feel that I must do this in faith, and expect that the Lord will do the work, and that the seed will

bear fruit."

Shortly after, an elderly Irishman, to whom she handed a tract, cutitled "All in the Ark," having read it atten-

"All in the Aris," naving read tatten-tively, came to her expressing his hearty thanks for the avor, and said, "This has done the work. I have long felt that I must leave the Catbolia Church, but this has done the work; I

The Prodical's Return.

A youth once said to his father, "Father, give me the portion of goods that falleth to me." It was given him; but instead of acting wasely, be squandered all in riotous tiving. He went into a far country and there wasted his of the Boston Journal writes as for the service of the Boston Journal writes as for country and there wasted his substance, and was finally obliged.

The way to see the gradual introduction was to ally hismed! to a clitter of that country, who see at this into the fide to find write. There being a famine he was illiprovided for, and would have the same that the season of the same that the waste of the same that the waste of the same that the fifth aroung gate of Central Park to the savine. He had thought but he was the fifth aroung gate of Central Park to the waste. He had thought but he wasted to consider. He thought of former days to the home he left; but now, bert of all—a formation wasted, and mgs, fifth and starvation being his only protion—he was feel to consider. He thought of former days to the home protion—he was feel and the formation of the home foraken; of the fakes, going for a risk of the home foraken; of the fakes, going for a risk, the difference of the formation of the home foraken; of the fakes of the same and wasted his shirington to the same of the formation of the home foraken; of the fakes going for a risk, the difference of the same that the perhade the same that the perhade is the same than the perhade the same of the same of the same than the perhade the same of the same that the same that the same that the same of discovering his poor, both boy, he had compassion, and "Jean to matern man, and self to a his neck and hissed him," and the so, studend, care out, "False" when the so, studend, care out, "False" have sinced against heaven and to student years. This was comptible that self of a managed, and put of the self-will year. This was comptible that self-year sawaged, and put of the self-will year to make year of the self-will year. This was comptible that self-year sawaged, and put of the self-will year to make year of the self-will year. This was compared to the self-will year the self-will year to make year the self-will year to make year the self-will year. This was compared in the self-will year to the self-will year to make year to the self-will year. The self-will year to the self-will year to the self-will year to the self-will year to the year to the self-will year to the self-will year to the self-will year to the ye

on him; and pat a ring on his hand, and shoes on his feet; and bring hither the fatted all and skill it; and let a read and he merry; for this my son was relation to Chratannity that it does to Boddhim, to Mohammedminin, Judies and the rown.—Luke xv.

not bread! and your labor for that from the frying pan late the free." If which satisfies not! Hearlen diii-all ministers and Christians would let goedly mot no., and eat that which is their light since wherever thrown in good, and bet your soul delightisted! in the providence of God, few ungody intenses. Lackine your ear and come men, on the land of on the conduments one bear and your soul shall live. unto me: beer and your sout shall leve, would be permitted to live at one and the the windshoots man his thoughts; and Christ has been been and he will have mercy upon him; no 'to ure the been and the will have mercy upon him; no 'to ure the been and the will have mercy upon him; no 'to ure the been and the will have mercy upon him; no 'to ure the will have mercy upon him; no the will have been a will have been and the will have been a wind him will have been a wil

Luther's Temptation and Retort.

Satan's object is to torment and can Satan's object is to torment and can-fuse the person that will not longer serve him. Now, the beat way to fail him, is not to sourcy about it, and tell him that you belong to Christ, and that he has no business with you. We read many years ago that Luther was assiled in a similar manner by the devil, and after one terrible asseult. cong felt tans.

Church, but this has done to must come out and leave it."

The wayfarer separated, and have never since met, but that cannat duck upon the goodness of God in giving her such an instant fokes that while the such an instant fokes that while the bod in the Lord was not without his node or in the Lord was not without his node or in the thing of the such as the su Lord was not without his notice or his lessing. Let others be encouraged to sow in conditione the precious seed. Some conditione the precious seed. Some of the map perials by the wayside or he fifth precy of hungry (low)s; others mid did his utmost for overwhelm him by of it may perials by the wayside or he fifthing him with had thoughts, and then precy of hungry (low)s; others mut that this was the devil-and the conditions of the water of the precy of hungry (low)s; others mut the time with water had been the three three

Desceration of the Sabbath in New York.

On the fearful disregard of the Lord's Day in New York city a correspondent of the Boston Journal writes as fol-

lows:

It is easy to see the gradual introduce

It is easy to see the Sabbati

I cannot do much," said e little star,
"To make the dark world hright!
My suvery beams cannot struggle for

One kind of retentive memory ma God, for He will approximately Park and Sons, "—In Its" of the work of the Park of the Par other subjects. This is frequently shown by persons in humble life in re-gard to the Bible. An old beggar-man at Suring, knows some forty years as Blind Aleck, afforded an instance of this. He knew the whole of the Bi hle hy heart insomueb that if n sen tence were read to him he could name the book, chopter and verse; or, if the book, chapter and verse were named he could remember the exact words. A gentleman, to test him, repeated a gentleman, to test him, repeated a verse, purposely making one verbal in-accuracy; Aleck hesistated; named the place where the passage is to be found, but at the same time poiated out the verbal error. The same gentleman

From United Preshyterian
Some time ago I was asked the question, why I had not become a member
of the Masonic fraternity, or the order
of Odd-fellows. The question set me
to thinking, and after thinking earnestly
and seriously, I could not think of one
good reason why I, or any other Christian, should became a member of these
can other accept consciptions. or any other secret organization. In my thinking I thought this way: 1. I need not join them in order to become holy or happy, for the religion When men are weekly taught, and co pecially sworn to conceal the acts, their brethren of the lodge and, reset them from the just consequences their unlawful acts, dishonesty was become holy or happy, for the religion of Jesus secures to me both holiness and happiness without the aid of any iacrense, and law prove a farce.—Lin

· Plans of Life.

I deem it of the first moment to

the day and is all the again; are was regard and the merry; for this say son was dead, and is all the again; are was reading to the boundary of the same was the same was to the same was t

erated cries of "Behold the head of erated cries of "Behold the head of a traitor." Had Luther failed in his at-tempt at reformation, he would have been reasted as a heretic. Let Mason-ry again flourish with as much power ry again hoursh with as much power and influence and secrecy as formerly, and seceders would hold their lives by a frail tenure, uncertain how soon they would be called on, at the dark hour o and seceeers would hold their lives is frail tenure, uncertain how soon the would be called on, at the dark hour midnight, by the vengeance-pursu order, to surrender their throats tongues to the knife of some faithful brother, their hearts and vitols to the brother, their hearts and vitols to the vultures, their howels to the devouring flames, their hodies to the ocean and their brains to the seorching rays of

[Giddins' Almanac, 1830.]

Idlaness is the mother of many wan

They that do nothing are in the eady way to do that which is wors than nothing.

If we hide our talent in the earth, we

It we note our taiest in the earth, we hall lose our treasure in heave.

A Christian should never say he hash nothing to do.

It was not for nothing that we were the Office of the CYNOSURE.

alled out of nothing. John Mason Wz fear that either Oeneral Sheridaa or the Grand Duke Alexis, or hoth, fell

or the Grand Duke Alexis, or both, fell into had company when they met to gether. The second day of their great buffillo hunt, that on which Spected Tail and a, gritupe, of Jindian, Draves Joined in the chase, was the Sabbath and John Row York City, the Grand Duke attended service at the Grayd Church chaple on Sunday; on the western parisies he went on a hunting cancilition. But General Sheedida has cancilition. expedition. But General Sheridan, has certainly behaved badly. A citizen of Dayton, or a farmer in ony country neighborhood, who shoulders his gur for a hunt on Sunday is set down as a kied of moral scalawag. Does any ground exist on which General Sheri-dan can escape the just reprobation of the Christian people of the United States for grossly violating the cam-

mandment to keep the Sabbath day and nappiness without the aid of any secret organization.

2. I need not join them in order to find opportunities to do good to my fellow-mortals, for I have more such opportunities now than I can properly Man begins with Ood when be gets to the end of himself.

Locic has no power against faith. Contradiction is nothing to superstition. —Fred. Dinglass.

3. I need not join them in order to get temporal good, for God has prom have drawn up papers and signed them it will not wont any good thing? that is done, professing to give up their is the promise of the ground, and I need not go to them you water shall be sure. "This covers the opposed Anton, because God has prome in sure to be fulfilled.

4. I though further. Freed not join them in order to get a support for my wife and children "when I mag now, and the promise is user to be fulfilled.

4. I though further. Freed not join them in order to get a support for my wife and children "when I mag now, for the profession of the injunctions of their individual sease of daily, renounced it, the profession of the promise of the production of the injunctions of their individual sease of daily, renounced it, the control of the promise of the production of the injunctions of their individual sease of daily, renounced it, the control of the promise of the production of the injunctions of their individual sease of daily, renounced it, the control of the production of the injunctions of their individual sease of daily, renounced it, the control of the production of the injunctions of their individual sease of daily, renounced it, the control of the production of the injunctions of their individual sease of daily, renounced it, the control of the production of the injunction of their individual sease of daily, renounced it, the control of the production of the injunction of their individual sease of daily, renounced it. I the control of the production of the injunction of their individual sease of daily, renounced it. I the control of the production of the injunction of their individual sease of daily, renounced it. I the control of the production of the injunction of the injunction of their individual sease of daily, renounced it. I the control of the injunction of 3. I need not join them in order to

wite and children "when I mag gone;"

Is a Cinota.—It is a curious fact for the Mey We longer than I do, my wife and children "when I mag gone;"

Is a Cinota.—It is a curious fact for the Mey We longer than I do, my fact that a person never goes in a perfectly for the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state describes a circle and read read read that the person never goes in a perfectly it and the state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from when I was a state of the point from the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the point from the I was a state of the I was a state of the I was a state of the point from the I was a state of the I was a state of

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CHICAGO, TUESDAY, MARCH 5, 1872.

| The content of the

Chicago, Tuesday, March 5, 1872. Pres. J. BLANCHARD, Editor. Rev. I. A. HART, Associate Editor. H. L. KELLOGG, Office Editor.

The CHRISTIAN CYNOSURE is devoted to op-osing Secret Societies, but no great question of will be ignored in our columns. Articles of interest will be

The Chieses Tributes figured and another the wide for the special state of the special state

this committee: The oaths of the order came in and release the culprit by perjury, either upon the w tness stand or in the jury-box."

Perjury to wbat? The State? But those witnesses come into caurt for-sworn to shield their comrades; and as in the Batavia Lodge, deliberating on the murder of Morgan, when they have

And the proposal of the control of Many Services and S

EDITORIAL CORRESPONDENCE.

CHEATING SATAN.

"The Independent" (quoted in the Correct Correction of the Correct Correction Control of the Correct Correction Correctio

"Calling a State 'Christian,' and putting religious phrases into the organic law, does not always change the character of either rulers or people.—
Independent.
But omitting God from the eath, and Christ from the Constitution, does not

The Christian Cynosure. popular government remains n possi- EDITORIAL CORRESPONDENCE.

"CHRISTIANIZING THE CONSTITITION."

"Calling a State 'Christian, and putting religions phrases in the broke and cashiered greater, does not always change the fraction of the broke in pieces the images, and putting religions have broken to the the water and putting religions have broken to the state of the proper and the putting religions to the religion property. The property of the property of

their auxiliaries are never in the consequent of the consequent of

The tollowing is the Constitution judge, juror, or witness, in any tri-daopted:
We, the undersigned citizens of Liv-truth and administer justice.
Resolved, That in the present sta secret, outbound combinations and of this candict there is no neutr

secret, out-bound combinations and of this conflict there is no neutral institutions and to equal rights, and against us." I consequently that they should be discountenanced and opposed by all loyal press with regard to secret orden not and thristian meri and further, involve where lawless and very alarming movements, we are continued that where believes and very lawring movements of the continued that the same of the same of the continued that the same of the

were all filled and every available place to grant the properties of the properties was opened. This was the result of made a few off-hand remarks about the force of public sentiment. This the government, &c., heing in the house is capable of senting few hundred hands of Masonry, and himself being people. Before the speaker arrised statisfied with the way things are going the seats were all filled; movemble seats. This reminded us of the third who had placed in the sides and ebout the pull-statistic movemble. The hand here seen placed in the sides and ebout the pull-statistic movemble seats. pit, which were filled as soon as located, and, as on the previous evening, every available place for standing was occu-pied. At each meeting the speaker pied. At each meeting the speaker held the vast audience in wrapt interest for the space of two hours; while the termity indicated that they felt that bey were witnessing the funeral ob-puies of their beloved institution. The speaker divided his subject as

The speaker divided his subject as follows: I. Freewasoury is a sham and a cheat. Under this head he clearly and forcibly showed from Masonie authority that it was deceptive and folse in all its professions. 2. Freemasoury is a religious institution. massary is a religious institution, This proposition was fully maintained, and also that its religion was destirad, and consequently links. 3. How a was is made or Mosson. Under this head he there wopen the lodge room to the inspection of the multitude, and let them witness the debassing mum-mery, the false promises and professions, as well as the scarriegious and Chras dishonoring everanosits of that the state of the contraction of the contraction of the But Lower to tumorify forthers. See

durk conclave of infidelity.

But I need not specify further. Suffice it to say, the speaker was master of his subject. He stabled the institution to its vitals with its own weapoas, and laid it writing in the dust, the rontempt of all high-miuded men; while all were convinced that the mys-teries of the 'lange of the Benst' were fathomed and laid open to the astonished gaze of a wondering world.
The friends of truth design to follow
up this decisive victory with welltimed blows, that shall bury this hydra nondescript so deep that even the "lion's grip" cannot give it a resurrec-

tion. If this article meets the eye of lower the country of joining the frateraity T. Nielle. Will center a faror by publishing their post-office address, either in the Americans of the country of the can Wesleyan or Christian Cynosuae or hoth; or oddress the writer as above.

A. D. Cartea.

[Elder Baird's address is Grecaville, Pa. C. A. Blanchard may always be addressed at the Cynosuae office. Rev. J. P. Stoddard is now lecturing in Ohio. Address Bolivar, O., care D. Yant.]

e it published и ума. Very respectfully yours, Lewia Кетоним.

MINNESOTA.

Wurshie Jottings

FERRUARY 15, 1872.

Draw Crysopher:

Draw Crysopher:

Interest a substitute of the couplet of profession and the control of the couplet of the couplet of profession and the control of the couplet of the cou

carrying it oit, and it was found in hi-possession. He was tried and acquitted "How is this"? asked his lawyer, pri-vately. "Why," said the fellow. "each of them are jurymen had a piece of the pork." So our legislator. laving a liberal share of the Masonihaving a liberal share of the Masoni pork, was "quite satisfied with the way things are going." By the way, we may explain that he took the chair under the impression that our lecture was to be upon the subject of Educa-tion. Well, he was not greatly mis-

At that point, as well as Deeffeld, when the people berned that the was Maon the spotationeous remark was Maon the spotationeous remark was Maon the spotationeous remark was with the spotationeous remark was the spotationeous was at a Maon was coministed representative. The Masons bolted, put out a "People's ideet," and delected our chirmon, And missons voting for him without knowing his connection with the lodge. "It's all pinin now," said the people. It will be We the three days the spotation of the spotation

from your correspondent, Rev. E. Brown. Near Rice Lake we were Brown. Near Rice Lake we were greatly eacouraged by a Masonic preach-er of the gospel who tried to discour-age us. The same night (Saturday) he age us. The same night (Saturday) he preached at Rice Lake, Dodge County,

Series of Lectures In Buchanan Co.

and declined to give out an appoint-ment of ours to preach there the next day. He did not know us, and would not he responsible for a stranger (l). Cautious moa! What a pity he had not equal caution when he first thought

The Twn Classes.

BANDARON III.

CORRESPONDENCE.

Letter from Mr. Carpenter.

Editors of Christian Cynosure:

Jessup, Iowa, Feb. 17.1872 Eds. Christian Cynosure:
Our usually quiet little town has

and reased at the Crossona office. Rev.

J. P. Stoddard is now lecturing in Ohio.
Address Bolivar, O., care D. Yant.]

Petitioning the Legislature.

Spragaryaneum, O., Feb.23, 1872.

Entron Crustras Crossona:

We have especial the petition from the lest Weekly Cynsoneum and Mr. C.

McCartly is circulating it mode about the secondary and the first degrees almost perfectly committed to memory, and gives one china between the own the first degrees almost perfectly committed to memory, and gives one china between Chrossona to memory, and gives one china between the country, but no are not affined as letture. The work of progressing, though above; it, and show are not affined as letture. The work of progressing show are not affined as letture of the country of the c

unless we paid a dollar a night for the and whole time we would have it no leaving which was exorbitant, as it will hold control of the paper in the fatter will but a small caddene, and we had be a fairly of the paper in the fatter will be discriminating and conclinatory in furnish our own fire and lights, and urging forward this much needed repart of our east. But thep had specially not be discriminating and conclinatory in was no my but to assume the debt.

About the middle of the last lecture, quite a number left, the hat one hellooing back. "Come on, bow, there will be a collection take of February 6th signed by Mills Leavis."

the M. E. Church, except the old washingtonian. He give it as his opinion that more of our Bishops were Freemann. Bishop Humline was Freemann before he was converted. 'But these,' said Bishop Ame. 'Unit the Charlest was a single state of the converted me,' the third were his worsh: 'When Got ocaverted me, he converted me,' the Freemannery, just as he did from the rest of my aims.' Twice the Free Auman Conference has passed a preo-lition of the converted me, and the con-traction of the converted me, and the con-traction of the contraction of the con-traction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the con-tractio October last and discoursed to us or the subject of Freemasonry that theme

Annual Conference has passed a resolution requesting its members to have no connection with Freemasonry.

There is not as much active opposition to Freemasonry in the ministry as I should like to see; but the brother is has been more or less agitated and dishas been more or less agitated and dis-cussed in private circles. We find about ainety per cent. of the religious person of this village and the sur-rounding constry may be arranged on the Antimascaic side. They are, how-ever, composed of two classes, Rasi-cals and Conservatives. The Radicals coatend that the spirit of Mesonry and the spirit of the Gospel of the Son of Coulor are addiction and as diverse as mistaken in thinking that "all our El-

An Eucouraging Lotter.

Oud are as distinct and as diverse as Christ and Belial. They claim that in order to be an heir of heaven a person order to be an heir of heaven a person must possess the spirit or disposition of the meek and lowly immoculate Son of the living Ood (Rom. 8:9); and that it ers of the Christian Cynosors, God is believed.

Speed in exposing and frastrating speed in exposition of each syllogism is created in Chareli and Stoke. Truth shows to be inertiable, and supported to there is a great speed in characteristic speed of the truth of the control of the irving Coo (Rom. 8:9); and that it is absurd to suppose that the Suviour of the world ever did or ever will dwell in the heart where the disposition or spirit of Masoary is cherished. On the other hand, the conservatives

of Manary is necessary and content mark about careful mark and the conservative claim that a man who can sing, pray, exhort and presels like an aged of sight (though he be a member of the Mason is frateristy) cannot possibly be die world, "shall exist and five for the mark of the Appatel in all the content of the Appatel in a first than the content of the Appatel in a first to your at this time had it not seen that a limit of the Appatel in the corporate of the first than the limit of the Appatel in the content of the Appatel in the corporate of the first than the limit of the Appatel in the corporate of the corporate of the Appatel in the corporate of the Appatel in the corporate of the Appatel in the corporate of ness; whose ead shall be according to you labor here to dispet and hanned their works."

May the Lord dispel the declusion was hight, with which I trust you seek and strengthen the seak kases, for wear it ring in a period when a mighty reform is needed throughout the entire religious world; in a period when the 'man of sin' (2nd Thes., 2nd choir wear it will not be reserved in the state of the single size which is not be presched to revery executive; to those who so it in argument of the fortispidity subscription. A few weekly, and a remainder in the size of absorption when the contract of the size of the size

-It is said that the Odd-fellows of New York city number 8,000, connect ed with 80 lodges.

Editors of Christian Cynosure:
Will you allow me to say that about the time of the meeting of the late Congregational Council at Oberfia, the Congregational Council at Oberfia, the confined for terrars of from one to the confined for terrars of from the confined for terrars of the confined

Internation of "Trades Unions" on this page is valuable. Such time of the page is valuable. Such that of O. C. Gibbs, for years a Superintendent of the Chicago Base and Aid Society, is worth considering.

Contributions to the Publishers Fund from Jan. 16 to Feb. 28.

OUTLINE OF ABOUMENT First Aryument.—1. The ten-horned Beast is the Roman Empire. 2. An Image is an Artificial Imitation. Therefore, 3. The Image of the ten-borne Beast is an Artificial Imitation of the

Roman Empire.

Second Aryument.—1. The Artificial Imitation of the Roman Empire is the Image of the Beast. 2. Freema-sonry is the Artificial Imitation of the Roman Empire. Therefore, 3. Freesonry is the Artificial Initation of the Roman Empire. Therefore, 3. Free-masoury is the image of the Beast. Third Argument.—1. Whatever ful-fills all the conditions of the Prophecy, is the Image of the Beast. 2. Free masoury fulfills all the conditions of the Prophecy. Therefore 3. Freenmand.

Through not have taken the liberty to write to your at the time had it not been becomes of the fact that this is the collections with the property of the collection of the fact that this is the decision of the fact that this is the decision of the fact like a switch on a riditoral transfer when the fact like a switch on a riditoral transfer when the fact like the fact like a switch on a riditoral transfer when the fact like the fact like a switch on a riditoral transfer when the fact like the fact lik

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THE CHRISTIAN CYNOSURE, 25 North Clinton Street, CHICAGO. A Good Hynn 1400 Years Old. ce was the wild bil Peril was mga; Then said the God of God, "Pencel It is I:"

Jeaus, Deliverer, Come Thou to me; Soothe Thou my voyaging Over light aces; Thou, when the storm of death Baars, sweeping by, Whelper, Thou Troth of Truth, "Peace It is 11"

Power from on High.

To the honor of God alone I will say a little of my own experience in this matter. I was powerfully converted on the morning of the 10th of Octo-her. In the evening of the same day, and on the morning of the following on the morning of the 10th of October. In the evening of the same days, gold and silver or the most precious and on the morning of the following shad, I received overshelming pand by gold and silver or the most precious and on the morning of the following shad, I received overshelming pands of the Holy Ghost, that went through immediately found myself endued with such power form on bigh, though the subject of the subject o with the same result. I would usen
set apart a day for private fasting and
prayer, fearing that this potent had departed from me, and would inquire
anniously after the reason of this apparentemptiness. After humbling my. self, and crying out for help, the power would return upon me with all its fresh-ness. This has been the experience of

ness. This has been the experience of my life.

I could fill a volume with the history Loranza of my own experience and observation. The Loranza of my own experience and observation of with respect to this power from on Yukhigh. It is a fact of consciousness. The Conventions will be supported to the property of the p nessed tidis. Let the following fact il: The younger and secret finteratics of hustrate it. I one preached, for the Yale have surport bet eine and interfint time, in a manufactaring village, ear which was once so freely lavished. The next morning I went into a massimatering establishment, to view its operations. At Japased into the wearing that John quiting Adams, and Edward department I beheld a great company: Everett were, in some way the cause of young women, some of when, I bearing the street with the property of the having observed, were looking at one, end than "bearing and the property of the property of the street a retiriew winter, and the winter of the property of the cated a triffing spirit, and that they knew me. I. however, knew none of caten a triang spins, the wind is a however, knew none of them. As I approached nearer to those who had recognized me they seemed to increase in their manifestations of lightness of mind. Their leviknew me. I, however, knew room'd of chem. I a representation of the profession between the chem of the procession of the contraction of the contraction of the contraction of the contraction of lightness of mind. Their levity made a peculiar impression upon the contraction of lightness of mind. Their levity made a peculiar impression upon the contraction of lightness of mind. Their levity made a peculiar impression upon the contraction of the cont ber hasch trendbed is und a manner to that the coad facilitation. It is a mindred to the control trendbed in unit a manner to the control trendbed in unit a manner to the control trendbed in unit and the control trendbed in the control trendbed in unit and the control trendbed in the control trendbed in unit and the control trendbed in the con

A constrained by the process of the Dr. Hartow, of the Marme Irospital, made one, Johnstration we were very glad to notice. He says: "We have noted with a good deal of eare the form of disease termed religious insanity, or insanity, caused by religious exitument. It is quite common for some persons,"

ed this. Let the following fact il: The younger and secret frateraities of

and quelled by threats of instant denth, etc., etc. If the American people are not doomed, like the ancient Cannan-ites or modern Indians, to utter exter-mination and extinction, they will yeb be awakened to the fact that there is a

with them, and give them such its
structulans as at the time they could
structulen as at the time the shoots as at the structulen as an at the structulen as an at the structulen as at the str he as sale a place as they could fix upon for that purpose, and also, in answer to verse, I concluded that he was positivit frither inquiries, that there were sessed of a handsome address, and had rooms where he could be kept perfectly a good share of common sense, and secure, and that the keeper of the fors was well acquainted with mankind.

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CHICAGO TUESDAY, MARCH 19, 1872.

WHOLE No. 94

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The Christian Cyrosum, and the control of the contr

The Christian Cynosure. | S UNIVERSALISM EVANGELICAL!

Chicago, Tuesday, March 19, 1872.

Pres. J. BLANCHARD, Editor Rev. I. A. HART, Associato Edi H. L. KELLOGG, Office Editor.

The CHRISTIAN CYNOSURE is devoted to op-posing Servet Societies, but no great question of reform will be ignored in our columns. Articles in the column of the column of the column thankingly received, and should be addressed to the Office Editor, at 23 North Cilinon street, the office Editor at 25 North Cilinon street, tur or Associate Editor should be sent to Wisa-ton, ill.

less speaks by book.

The dear and venerable Prest. Finney, who seemed almost another Moses with his undimned vision, and natural with his undimmed vision, and natural force unabated, is laid aside by sickness. But Morgan is there, who wrote the "Rizont" for the Olito Conference. Principal Cross is there, who was the Oberlin delegate at Worcester. Mr. Now, if the writer means, as many objectes seem on the recognition of the tree recognition of the tree recognition of the tree and the position of the seem of the tree and the position of the tree and tree and the position of the the position o

that the martyrs were fook, or worse; and ready to doe for the iberty of catted and ready to doe for the iberty of catted applied to new, whose iberty. His is a strongest known, whose iberty lies in strongest known and the continuous and the

THE NEW TEMPERANCE LAWthis wening; and it is by no mean restricted to Romanium. Property, Rit
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uniform and Freemannian are trees—A screet revolutionary society
of names for one and the same thing, viri.

A thrown grant of the control of the

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become unequally yoked with unbe-

The Independent answers this question in the affirmative by long and in bored editorials. The Independent answers this question in the affirmative by long and in bored editorials. The Independent answers to the Bibble, but not the Bibble, but no proposed appeals not to the Bibble, but no proposed appeals not to the Bibble, but no proposed and appeals not to the Bibble, but no proposed and appeals not to the Bibble, but no proposed and pages and to the Bibble to page grid angree to great distinct the Independent and Independent a

THE CHRISTIAN CYNOSURE: MARCH 19, 1872.

The following resolution was adopted to the fire memory and its less than the following resolution was adopted to the fire memory and its less than the following resolution was adopted to the fire memory and its less than the following resolution was adopted to the fire memory and the continuous such as Kingles, Princes, Kingles,

On motion, Judge G. W. Needles was selected as a delegate to the National Convention opposed to secret notieties, to be held at Oberlin in May, 1872. On motion, it was ordered that the pro-ceedings of this meeting be published in the Albany Leilger, and the Oentry

Les restricts (1. Me) From the Section of Parts (1. Me) From the Section o

with the civil such, that man examely yeld implementation of the Macciae belogs and that of the United States of the same time.

Hence, we believe that a Personal transfer demanding that is the same time.

Hence, we believe that a Personal transfer demanding that is the same time.

Hence, we believe that a Personal transfer demanding the transfer demanding the third in the lands of the American tears grows strong trae religion and green that the same time.

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Manning" A children Specialized "Hist
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By Rev. J. R. Baino, of Picasantville, Pa., 8 se-ceiling Masan who has taken 17 ingress. A two-page trust, at 25 cts. per 100, \$2 per 1,000.

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A four pure strett, at Sets per 100, 81 per 1,000,
This frest is a ceptrat of a treat published to
1831, and is a very working the content.

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A 4 upge fract, at \$4 per 1,000.
This is a careful analysis of the character of Maconic emits and shows them to be must filter pricesses and methylathan, and the Massarie Cashe Town is charify shown to be the Childe Town by which Sakan is leading thousands to eternal death.

death.
Published by order of the Acti manonic Association of Lowndes county, Miss.
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ELI TAPLEY,
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Is a 2 page double intel, "ILLUSTRATED."
Frice 25 ceute per No. 82 per 1,000.
The first page represents a Mason procedatining
the receiverful window and benerolesses of the
order, nith an orticle below cuttien! order, with an ordete below cuttled.
"Freemasonry is Only 152 Years Old,"
And girest liet line and place or its birth.
The second side is entitled.
"'Murder and Treason not Encopted,"
and shows list the Muscole order is treatomated
in the consultation, and is both auti-Republican
it consultation, and is both auti-Republican

Freemasonry in the CHURCH.

CHURCH.

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to which is appended a Revelation of the Mysteries of Odd fellowallip, by a The whole continuing over Five Halls and required intellect. With low representation of the Mysteries and required intellect. With low representation of the Mysteries and required intellect. With low representation of the most representation

habitant of the city. Average suppl of Croton per head is one harre L. Th

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Significance of the control of the c

duty." He conversed more with Mor- under indictment on Giddins' testimony

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[FORTNIGHTLY EDITIGN-81 A YEAR.

VOL. IV. No. 20.

CHICAGO, TUESDAY, MAY 14, 1872.

WHOLE No 98

| The Control of the

The Configuration of the control of

NEWS OF OUR WORK.

NEW YORK

Report of the Convention of Niagara County, at Lockport, N. Y.

In response to a cell of many -itizens of Niagara county, N. Y., opposed to secret societies. a Convention
was beld in the city of Lockport, April
10. delock A. M. The 12, 1872, at 10 o'clock A. M. The meeting was called to order by Rev. D. B. Douglass, who, in a few excellent remarks, stated the object of the meet-

masonic Conventions in their several A contowns, for the discussion of Freems-adopted.

The the Constitution:

were pissed:

Resclored, I.A. That the Vice president of the several towns is instructed to hold (or cause to is held). And
True consurrations.

True consurrations. A constitution was presented and

sonry and its kindred associations, and for the organization of town Australia and the called the Kane County Associations association auditive to the National Christian Association (auditive to the National Christian Associations he whited to establish town associations as the control of the whited to establish town associations he whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town associations as the control of the whited to establish town as a control of the whited to establish town as a control of the whited to establish town as a control of the whited to establish town as a control of the whited to establish town as a control of the whited to establish town as a control of the control of the whited to establish town as a control of the control of the control of the whited to establish town as a control of the control of the control of the whited to establish town as a control of the control of the control of the whited to establish town as a control of the control o

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AMENDIZERS. For five new subscribers and \$10 we
The first resolution was amended by send an extra copy.

t Creek. Your Bro. in Christ, Jas. P. Stonnard.

Resolved, 2d, That the town Assodations he drived to establish towa

Article 2, Declares the object of the
destinate destination in the superal
towns, that light in regard to screet asestedies may be shed upon all make
the county.

The following article was added to
the Constitution:

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"In Secret have I said Nothing."-Jesus Christ

PORTNIGHTLY EDITION ... A VEAR

VOL. IV No 21

CHICAGO, TUESDAY, MAY 28, 1872

WHOLE No. 99.

burgh, its College and the State.

Rev. Dr. Roy preached the sermon;

Rev. L. Taylor, of Farmington, gave
the pastor his charge; Prot. Tyler. of
the College, Rev. Mr. Guild, of Galva. and Alernethy, late of Lockport, tools parts. The moderatorship, insuling prayer, and address to the people, mg of a largibors and betterfires, were a lide in 1819. It did in 1810, and it means the people people and sighest on me. As Galesburgh was as signed to me. As Galesburgh was as a signed to me. As Galesburgh was as grown of the people people will require the people of the people will require the people of the pe ethy, late of Lockport, took e moderatorship, installing and Abe

paraded tasel in the Galesburgh dimines, informing the public, and our Council, that their "ORORR" with a Greek name, and affiliated branches in other Co-leges, had just held its national meet-ing at Center College, Dunville, Kenthat their "onora" with a Greek name, and affiliated branches in other College, Darmille, Render of Col

which hinder these brothren, will perial and pass away, and the minority who voted at Gherlin against nominating now, will be with us and even outstrip us, as I did many who then mistrusted up fidelity or courage. The cautious and heistating, like Joseph of Arima-thea, who begged the body of Jeans, oft become bravest in emergencies. But how about

The Contains Opposite the property of the prop

Now I have told this story on myself emplay pussishment. He war placed to show that I am not the one who can on the cares this moring, with his functionable that the treathers Doughas 19t, and consigned with all speed to in"this ones" as I did in 1840.
But I believe I am wiser now than
I was then. And I go heart and soul,
I was then. And I go heart and soul,

Cerra os Mar's Timose x and Houses.

Lamon or Smanow water mit Centrae.

This may not be such a case thought,
and any goolide. The following such are goositie.

The first such as the contraction of the telepram is
ferral of May the 7th nats. We know
nothing of it beyond the telegram is
elf. In Suit Lake City, a few years
since, Dr Robinson, superintendant of a
Congregational Subhuth School, was
called out to attend a man who they
ask the Moreland of the contraction of the
property of the contraction of the contraction

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nation be also included, the objection being that the Association is Christian and not denominational. The Com-mittee was also empowered to read

State. The following is the commit
J. R. Nessel of New York;
Dr. Wishard of Ohio;
Geo. Dietries of Illinois;
E. Teter of Indiana;
H. C. Hurbut of Alichlgan;
S. Saulth of Iowa
Geo. W. Needles of Missouri;
F. W. Strong of Wiscousin;
Nothan Callender of Penusylvania;
W. P. Daniels of Missourhusetts.

al exercises. After singing the Doxology the Convention adjourned.

The number of delegates and visitors during this first sitting of the Conven-

Second Day.

sion, it was decided that the denominary of the designating and compared, A. Crooks, Geo. Berieft, by the designating species of being that the Association is Ciristian Basiley', J.M. Walkine, K. Bingary, O. Frepland, A. Walkine, K. Walkine, W. Bingary, J. Walkine, K. Walkine, W. Bingary, J. Walkine, K. Walkine, W. Bollow, O. Frepland, A. Crooks, C. Berieft, C. Be which was carried filmout nunnimously. As business was should to commence, at the request of the Indies, all areas und heardly united in negling "Shall we gather at the Hiver." The Committee on Enrollment then reported through J. P. Stoddard. One bundred and ninety five rames of delegates and members were read, to which forty have been since added, making 235 in all. The report of the Committee on Public Exercises, appointing neaders

that he had much sympathy for miniters who were in the pulyis, and we sengaged in with much
firms off never been called to be a parter. The United Berthere in Chert, and he himself never been called to be a parter. The United Berthere in Chert, and he himself never been called to be a parter. The United Berthere in Chert, and he himself never been called to be a parter bank who had a full share of odum for their
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our Lord Jesus Christ, and therefore, present, that the reference se merrear we call upon members of churches; in the address, ministers of the goopel and ecclesiastication of the group of the control of the control

IV. That in our private relations as formattive was immediately appointed for reply and the commonwealth, we will use all law of the commonwealth, we will use all law of the commonwealth of the commonwealth

THE CHRISTIAN OYNGSURE: MAY 28, 1872.

A—It which its most award long way ment of the first of the dead of the control of the lecomplehence of this resolution; the principle of any amount, to be rised under the most of the first pedges of any amount, to be rised under the most of the principle of the principle of the business at this point.

A present of the financial effort, and the financial effort of the financial

J. R. W. SLOANE, S. B. ALLEN, t. L. N. STRATTON, W. B. ORVIS, C. A. BLANCHARD.

in this works until every such strong-hold of iniquity has been utterly over-thrown.

A discussion to amend, by striking out the quotitions in the uddress re-tenting the immed teaching of Ma-tion with her profession of the religion of tion of ex-Pre. Finney, who our Level Jeans Christ, and, therefore, we call unon members of churbers in the studies.

State of--: We, the undersigned, citizens of-

Initials, Fred Milron Weight of Daylon, clarge/phone, to come, as servants of the Cond. and D P. Souther, of Himose.

It is an interesting fact that while it with a survey of the National Christian Association are with a prepared and praying that all systems of the religion, thootety and supervision of Arthur Kinnard M. P., and Supervision of Arthur Kinnard M. P. and thirty-one others:

4th, for ministen fields, that we converted that the supervision of the prejudence of the supervision of the prepared that the supervision of the prejudence of the supervision of th

new he saved from the creers of Russe, the saved from the creek permission and the saved from the saved from

Serving Two Musters

Yes, my Savieur, I confess thee When thy faithful friends are night Greatly lenging to possess thee, Lifting to thy throne my cry: Jeous, Master,

quantity as well as the quality of our and precepts of our holy relicion, and years, have contributed more to the pretends to be a religious system," or food.—S. O. J., in Country Gentle the welfare of society generally, will foliures and emberchements by public. "Light on Freemanorry and Odd-man.

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FORTNIGHTLY EDITION-\$1 A YEAR

VOL. IV. No. 22.

CHICAGO, TUESDAY, JUNE 11, 1872.

WHOLE No. 100

| The content of the

Chienga, Tuesday, June 11, 1872. Pres. J. BLANCHARD, Editor Rev. L. A. HABT, Associate Editor.

| The Company of the

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a previous candison for politicism of politics.' Dirty pool of politics? When has fooded trust of politics.' When has fooded trust of politics? When has fooded to politics? When has fooded trust of politics? When

- J. P. Stoddard, whose work in

Amout simultaneously with the the Association, and the Basiness Com-borbin Convention, the ministers and minister offeren on explanation for not delegates of the Congregational church see of Illinois met in General Association. Permit not moniton a few excuses offered by some of the ministers who has secount of the proceedings, as

The Illinois State Congregational Assa-elation and Secret Societies.

Almost simultaneously with the the Association and the Business Con-

There are those in Ligonier who are enduring hardness ago adolders of death of the care they will not worship the heast or his frange.

The rear to form the second of the care they will not worship the heast or his frange.

The Clumbuse (O.) Dully Display Disperted to the following the transparency ones work there a few months hence, the Lord willing; and then proceeded to Drisch, where I review the transparency ones work there are not been a heavily welcome from aister Lacia C. Cook and her family. Sister: Cook us and her family. Sister: Cook us and her family. Sister: Cook us and her family. Sister Cook us and her family sister of the chart was an and her family and her fam

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NEWS OF OUR WORK.

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Loosures, Ind.

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In Monday, I baid a pleasant trip to Albion, last did not becture there, but arranged for some work there are the community of the Community o

must remember that Chicago is no must remember that Unicago is not yet entirely rebuilt, no is our mailing list perfectly replaced. A little assist aucc on your part is needed, and will be, we bope, as cordually given as thankfully received. New subscribers

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spectarian in its character, number contains 32 pages octs n a rest style, and makes n Les insufficients of the second of the secon

OF

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The Moreous da Numer to make the simple control of the simple control

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As the windyon in which all may as a war with all the sum that the same and the seems an

ight. Then he is worthy. Thus he having introduced by the President, spore having the devil would haugh at "Phe history of the movement against function of the properties to worth. The history of all mont is full many. There are many illustrations of this Manary ins a religiou, and it is worth as a religious and the part of the same and the form of a dove upon Christ worth as the religious meetings are meeting, as past worth as a prayer diagnosting to a point religious meetings were meetings, as past worth as a prayer down in the form of a dove upon Christ worth as one chief spirit comes were also as a religious meeting worth as a prayer meeting, as past worth as a prayer meeting, as past worth as a religious meeting wor

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FERRINGHTLY PROTION OF A VEAL

VOL. IV. No. 23.

CHICAGO, TUESDAY, JUNE 25, 1872

WHOLE No. 101

| The Collection Cytolical Scale | Collection

NOTES AND ITEMS

n fields to ettend a selebration their corn helds to attend a cercorate of the Grange of Husbandry at Stean hoat Rock, Iowa. two weeks ago.

-The Knights of Pythias ga grand hanquet to their "Supreme Chan-cellor of the world", Henry Clay Berry, in this city last Monday evening

-On Thursday June 13th the foun — Gn Thursday, June 13th, the loun-dation stone of the new depot designed to accommodate all the roads running into Toronto, Canada, was laid by the Grand Master of the Grand Lodge of

-The Wisconsin Grand Grove of —The Wisconsin Grand Grove of Druids, closed its session at Madison on Saturday last. The uext day a train load of friends from Milwaukee joined them, and the Sabhath was pussed with the gayeties of picnic and ball. with the gayettes of picnic and nai-The Chicago Post calls them an order of "antique pagans." Their manner of using the Lord's day shows them hetter conversant with the institutions of paganism than Christianity.

-The same order recently held a Grend Grove of the State of Illinois Grand Grove of the State of Illinois nearly opposite the Cynosure office. Ahout seventy-five persons attended. The first Grove in this State was established some sixteen years ago, There are now twenty-eight, with a membership of seventeen hundred. The officers are a Noble Grand Arch, a Vice do., and a number of other minor offices with the never-failing prefix,

... The National Division Sons of —The National Division, Sons of Temperance holds a four day's session in Chicago, commencing June 19th. A festival and entertainment, in Mar-tine's dancing hall, will close their meet-The First Baptist and Third Preshyterian Churches will be open to their meetings. Many of those who will attend doubtless care more for temperance than for their secret organizstion. Why will not such candidly consider the secrecy question as pre-sented by Dr. Jewett, and act honestly.

-A letter from Perry, N. Y., says that Mr. Blanchard's lectures in that place are bearing good fruit. The Ms-sons can bring nothing against them that tidling insendees. From the mat-ter of the same kind in the St. Charles (Mnn.) Herald, the fraternity scem to have been assured of some truths, which are unpleasant to minds given up to believe a lie, during Mr. B's re-cent visit to that State.

-The Orangemen of New York are preparing to parade on July 12th. Their initiatory oath obliges them to do this unless the authorities forbid. The troubles of last year are not appre-hended, but are not impossible, and it is reported that all who march will be armed with revolvers. To what results armed with revolvers. To what results the oaths of this secret irresponsible order may lead will, when a few more scores of victims have spattered the streets with their gore, demand the attention of legislators.

Bro. Jos. McKee, of Georgia, is pre paring an account of the murders an paning an account of the murders and other outrages committed on ministers of the gospel during the war by Free masons. Freemasonry, he beheves was at the bottom of all the outrages that were committed on loyal men du ring the war. A communication of some length hearing on the unchristian features of the order has been received

Commenesment at Wheaton

Baccalaureate sermon by the President, Sunday, June 23, 10½ A. M. Audress by Mrs. Beecher (a mission sry), before the Society of Inquiry, Monday evening, June 24, at8 o'clock. Exercises of the Associated Alumai a poem hy Mrs. Jones (class of 1870), and an address by C. A. Blanchere Address by Mrs. Beecher (a mission

(class of 1870); subject, The Condi-tions of Success, Tuesday evening, June 25 at 8 o'clock

25, at 8 o'clock.
Exercises of the Graduating Class and address by Prof. Sloane, of Allegheny City, Pa.; Wednesday morning, June 26, at 10 o'clock. Annual

eunion in the evening.

All the above meetings are new College Chapel.

THE AMERICAN BAPTIST, -This ster ing journal, which has, under the ed-itorial core of Dr. Nathan Brown, man-tained for years an open war on the se-cret pagamiem of the lodge, has at length lost its identity and hen merged into the Baptist Weekly. Dr. Brown has, we believe, been appointed to some important duties connected with the Free Mission Society. The new journal parameters was a few lines to inform our leaders how the work moves on in Members to recommend the leaf, frat mose of one can possible to the constraint of the contract of the c we believe, been appointed to some unportant duies connected with the Free

Jean you a few lines to inform our

Jean you a few lines to

Six thousand farmers it is said left

From the garhled and frequently in-prect report of Mri C. A. Blanchard's rock in Minnewita, as reported in the L. Charles Herald, we find that he delivered three lectures in the Congregational Church. The editor is a Magational Church. The editor is a was no to cut out devil, which was, and says the Procussion rale of pic in Memphia. After which I was son, and lays the Procussion rale of pic in Memphia. After which I was below were published by request, and delivered too lectures to a main are correct. That the lectures were dience, in the school-house; and from now without proces effect, there is an extension of the work of the pictures of

as follows:

Whereas, We, the undersigned, believe, from all the information we can
obtain, that Freemasonry and the secret societies which are founded on like principles are inconsistent with the example and commands of Christ, Chris-tian civilization and sound common

ense; therefore,

Resolved, That while we hold this conviction, we will earnestly oppose and seek the removal of such combinaand seek the removal of such combina-tions, holding ourselves at all times ready to receive any light which gen-tlemen connected with these traterni-ties will offer us.

ties will offer us.

Resolved, That membership in an institution like the Masonic should he declared by the law a disqualification for any juror, judge ar witness, in a case where persons who are, and others who are not, Masons are concerned. Resolved, That we hereby request

our fellow-citizens who have unfortu-nately become connected with the Ma-sonic fraternity to abandon it, becouse, as we believe, its history is false, its ceremonies ridiculous, its charity the

ceremomes ridiculous, its charity the meanest selfishness, its government a despotism and its religion infidelity. Resolved, That these resolutions be furnished to the St. Charles Herald and the Christian Cynosure, with a request for publication

J. P. Stoddard in Hamilton County

Thinking you would be glad to hear Thinking you would he glad to hear of the work in Hamilton Co., Ind., I take up my pen to favor you with a communication for publication. Bro. Stoddard came to Boxley the 8th, preached for us, and on Sahhath evening began lecturing. He delivered four preamed for us, and on Sahnath even-ing hegan lecturing. He delivered four-lectures to large and attentive audiences who highly appreciated his labors. He held the "old hand maid" up before the people in very much the same cona candidate is in after being dition a candidate is in after heing "duly prepared" for the mysteries of the order. He spoke of its religious character, showing from their own works that, whatever else it was, it was a Christless institution, and that was a Carastess institution, and that no Christian could be in sympathy with the order and carry out its spirit without denying Christ. In his sec-ond lecture he as clearly showed the government of the order to be a comgovernment of the order to a com-plete despoision. His third lecture was on the Master Mason's cath. In this he clearly showed that the cath was neither legally or morally binding. He also delivered an off-hand lecture in the country in which he gave a brief the country in which he give i interest sketch as to "How s man is made a Mason," which greatly amused the little folks, instructed the older ones, and re-minded a number of Masons of old times. The people in Adams township are awake on the subject, and will carry on free discussion. Bro, Stoddard will refree diam free discussion. Bro, Stougard wan re-main with us two weeks and intends to canvass the county. He delivered a lecture in West field on Thursday even ing. House full and good attention.
We firmly helieve in the triumph of truth, and as truth triumphs these cahalistic orders must and will go down.
Yours truly, E. Tries, Jr.
Boxley, Ind., June 14th, 1872.

MICHIGAN.

cond Course of Lectures at Memphis by Elder Baird.

Solon, G., June 18th, 1872.

says, and service and the large transfer of the service and th

are correct. That the lectures were disease, in the smootnesse, manifesting the control of the c we used part of the time last winter; hut it was entirely too small to hold hut it was entirely too small to hole the people. The Advent church was then frankly opened, to our great re-joicing. Thus two of the churches in Memphis are open to reform, and two are not yet. Elds J. R. Barn.

ILLINGIS

From Washington County-The Fall Elections-An Unterrified Blacksnith.

The brother who writes bulow has heen a Master Mason and says of himself, "lor shame be joins, for home be quist," and flow the force of Jenus, he might add, he opposes, His allery for any who are faint in heart. RICHARVE, HIL, June 10, 1872.

Gur cause is fully being brought to hear here. We have never organized, that are feeling that we will constel the

hear here. We have never organized, but are feeling that we will control the but are feeling that we will control the election for county officers this fall. Persecutions have been very heavy against me, but all seems to turn to my favor. I am not like the hrother blacksmith of last *Cynosure*; he says "ho don't know but his talk against secrecy injures his husiness." I am a b smith too, and while I make the sp fly from my anvil, I make my argur sparkle with words that hurn; if on ustomer quits, mother will co bis place. I read too much Bihle to scare worth a cent, and suppose he does too, more than ever.

J. B. Looan.

CORRESPONDENCE.

A Zealous and Commendable Spirit.

Read this earnest letter from a new found friend in Iows. May the broth-er's efforts he blessed, and seconded by very sincere follower of Jesus in his neighborhood:

meighnorhood:

M—, Iowa, June 10, 1872.

Editor of the Cynosure:

My brothers in Christ (for ao I feel I My brothers in Christ (for so I feel] for personal popularity, some have made may call you), he March I heard of fremedulpy with those societies and are the Cyncoure, and wrote for a speel now controlling some of our Enstern men copy, and June 6th, received Conferences; and in a few notances for which you have my warmest thank. have effected the laying of courte stones. I am highly pleused with the paper. I for observed by Masone cereations. Sut thus heing severely rebulked by our an atomisted at its outspoken hold. But the heing severely related by our mess. I wonder that you or may one church periodicals and resolutions of clac dare come out so strong and plain the other Conferences, they have deapoint so powerful as crell. May the sisted from those provides; yet they God of heaven hiles you. The Spirit are working under cover to effect the and sustain you in so great and good a its offices. H. W. Haurr. work! I should like to do very much to help this work, but can only do very little. I can some man, and have a work! I shound the to do very mount to help this work, hut can only do very little. I am a poor man, and have a family to support, but I will do what I Young Men's Christian Association for the control of the control an, God helping me. I think I could

Editor of the Cynosure:
Allow me space in your columns for a few thoughts. We are here in one of the hot heds of secrecy. But, not-

this brethren may use their prayers phis any more. They were mistakes, speak out. We would be truly gloid to a proper up-presistion of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the control of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the great work of Olirist Advant church in Menaphis was crowdsigned to the control of the property of the secret to deep the control of the property of the audience was disturbed by some ing of the New Light brethreen on last the history of the presence of the remarks, he said the property of the presents of the present of the property of the presents of the present of

ings of the Gherin Convention. There perhaps never whe a convention called together sctuated by such pure and holy motives—men who had the interest of the Church and State at heart.

REV. JOHN W. WATT.

Snd and Fatal Accident.

Gn Wednesday, May 29, 1872, Father Ahrsham l'hillips, while with his team at farm work, was kicked by one of the horses and died within an hour. Uncle Ahrsham was one of the first ettlers in this (Washington) county. settlers in this (Washington) county, [ll], was 72 years of age; yet notwith-standing his age was a full hand on his large and well cultivated farm near Nashville. In religion he was one of the old-fashioned Methodists; one of the foremost men of our county advancing the educational interests of our country. In politics he was one of the first and forestost in these parts in forming the Republicon party. He has been in the last two years an open advocate of the Cymosure cause, and a man who feated nothing, but whose motto was, "It is always safe to de right, but dancerous to do wrone." motto was, "It is always safe to de right, but dangerous to do wrong." Brethren and Cynosure friends, w

Richview, Ill., June 10, 1872.

Interesting Letter from a Paster of th Evangelical Association.

The following from a German pistor Rochester, Pa., is part of a communi-tion seut to the Gherlin Convention The church in which I was spiritually born and raised was, from its foun any born and rause was, from its join-dation by Alhright, in sentiment opposed to oath-bound secret societies. In the days when the Anti-masonic sentiment caused by Morgen swept over the old Keystone State, the Rev. Johu Dreis-

help two died a year ego), one of the most prominent preachers in our association, was elected on the Anti-ma-sonic ticket, as a member of the Assem-bly of the State, from Union Co., Ps. During that time it was made uncon stitutional for the State to grant char Published at Columbus, Miss., still pleads for s pure Church and against Secret Orders, Whisky and Tobacco. Friends of Reform, RALLY, Roy. S. O. FENNETER, Editor.

preacher, was allowed to belong to such a society. Since that time in the present generation, when many ere over-ambitinus for personal popularity, some have made friendship with those societies and are

family to support, but I will do what. I come, do debeing me. I think I could get a few anisorshers to your soble port if text to got through the middle that the subscription of the property of the could be the subscription of the color with the color with the color was the color with the color was the color was the color with the color was the color just closed at Lowell, mass. Accountaken regerding a representative joursal and the Convention pledged itself by vot to resist all attempts to exclude the Biblifrom public schools and if temporarii.

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Passover ceremonies, and aroused in some principles of the Greeks. The suppressed by Turkish troops, va Arhitration 1.

lind prejunice to ras suppressed by Turkish troops,—the sas suppressed by Turkish troops,—the source Arhitration is now in section. Sugand has not yet willidrawn, but at attest solvices desired a posponement for ight months. To this our government objects.—The insurrection in Cube continues, although it is stated that Synda here was and spent \$80,000,000 to

A brief narrative of the N. Y. Gran

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AND GOLDEN RULE.

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The men is thought a knave or fool. Who, for the absoncement of his kind, is wiser than the time. For him the best-lock shall dish!; For him the set be bard; For him the set be bard; For him the gibbet shall be built; For him the gibbet shall be built; For him the side prepared. Him shall the soors nod wrate of men Persone with deadly sim; And malice, every, spile, and line, and the side of the side

And ever is Justica done.

Pece through type off lot Storestes,
Cheerily to and fre;
Trast to the impulse of thy soul,
And let the poison flow.

Then books a light divine,
Then books a light divine,
By any such deadily when.
By any such deadily when.
From the namero of man,
By all the poison ever was the wide.

By all the poison ever was the wid.

Slace time its course began. By all the poison ever was brew'd Since time its course began. To-day abhorr'd, to-morrow adored, So round and round we run; And ever the Truth comes uppermos And ever is Justice done

Plod on in thy cave, grey anchorite, Be wiser than than thy peers; Augment the range of human power, And trust to coming yeers. They may call thes wizard, and m

They may call thes wizard, and secured, and nod thee with dispraise; Thou were how fire hundred years to For the constroint of they days; But not too soon for humas kind, Time thath reward is store; and the demons of our sires become The saints that we sdore. The blided canes, the slave is lord, 80 round and round we run; And ever the worning is proved to be v And ever is Justice door.

and ever is studied door.

Keep, Galileo, to thy thought,
And nerve thy soul to bear;
They may glout o'er the senseless word
they wring;
From the pangs of thy despeir;
They may vell their eyes, but they canno
hide

any may ven their eyes, but they can hide and the state of the state of the state of The state of a prices may trend thee dow And a tyroit work their wor. But never a truth has been destroyed; They may curse I and call it entire. Persert and betray, or alander and slay Its teachers for a time; But the sunshine sye shall light the sky, And the truth shall ever come uppermon And dustice shall be done.

And Justice shall be done.

And life there now such men as these—
With thoughts like the great of old?
Many have died in their misery,
And leift their thought untold;
And many live and mer natived as mad,
And placed in the cold world's ban,
Formenling their hought, for seeing souls
Prescribed the hought, for seeing souls
They foil in peanry and grief,
Unknown, if not malagin'd;
Forders, forforts, bearing the scene
Of the neasest of maximist
But yet the world goes round and round,
And ever the truths comes uppermont,
And ever is Justice dones——MACKAY.

- Macray

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of Zion, for there the Lord commanded the blessing, even the forever more. Amen. 8. So indeed to blessing, it is the forever more. Amen. 8. So indeed to be proceed to busi-mess, the Master directs the Secretary to read the minutes of the last meeting, which naturally brings to view the bus-mess of the present. The present of the present of the present of the present of the while the first business to be attended to. I will therefore proceed with a description of the overmonists used in the dar-mission and intimation of a candidate into the first degree

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VOL. IV No. 25.

CHICAGO, TUESDAY, JULY 23, 1872.

WHOLE No. 103

| The Description of Section | Property | Pr

ITTEU IN
To the millio
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Chicago, Tuesday, July 23, 1872.

Ten CHRISTIAN CYNGRUM: is devoted to op-posing Secret Societies, but no great question of cform will be ignored in our columns. Articles or publication and items of interest with a hashfully recivel, and should be addressed to hashfully recivel, and should be addressed to history. Communications intended for the 5d for or Associate Editor should be sent to Whese

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Nineteenth—C. A. Joses. Platform Adopted by the Committee Chicago, June 28, 1872. PREAMBLE Cheerfully accepting the ideas trines of the platforms before the in the main sound and American concerned to notice that they all

ders, to concentrate the patriotism and opinety of the American people in united, intelligent-efforts to wrest our courts, or offices and the Church from their grasp. Mach of the work must be done hy ungial volunteer workers. I yet purpose, if possible, to raise a tribe from every friend of the cause, to py the expenses of a multitude or py the expenses of a multitude of the expenses of a multitude o and the control of th The Cunosure is now struggling

tor. The Cynosure is now struggling through its second beginning, after the right of the control of the control

N. Discouragement of Bath use over pellioguished. If Grant is elected, we had been people the aboilion of Slectors and Very president for the United States and Very president for the United States.

[Signal] A. D. Charry, Sciences, Sciences, Very States, Sciences, Very States, Sciences, Very States, Ver

forward. Let every one do something. A child can get a subscriber, or raise or pay a penny for the cause. "The fields are white for the harvest," and God is calling for laborers.

Both these questions are asked, with

1. The civil equality of more accorded by one cannoted Constitution.

2. Peace and arbitration of differences with automatical constitution.

2. Peace and arbitration of differences with automatical constitution.

3. Peace and arbitration of differences with automatical constitution.

4. Not repulsification; maintenance of the bubble covid.

4. No repulsification; maintenance of the bubble covid.

5. Protection to loyal difference it has the strong bubble to the bubble covid.

6. Protection to loyal difference it has the strong bubble to the constitution of the constitution of the covid of the constitution of the covid of Bismarch has suppressed. Bay follow God's how man are arring trade once cannot keep it down. Nothing interest, in doing our carrying trade of God.

The work abounds in quotations and reference establishing above propositions, the state religion and make the false. This issued of seven. Of Seast, is that God ist in the true-religion, and Satan in the false. This issue —There are reported 1,022 lodges must and will be made in religion and in politics; and Satan will be chained in quotations and reference establishing above propositions, and are relaced particularly interesting by its colloquial character.

There are reported 1,022 lodges of Knights of Psythiss in the University of Knights of Psythiss in the University of Knights of Psythiss in the University of the Country-An Old successful where the did in Reswille, Ill., bat Janwere bed in Reswille, Ill., bat Janwere and the sim

PARSINENTIAL ELECTORS IN EVERY
SYSTE.—Hon. Sam'l D. Greene writes;
with spepers to ethere in organd size there is no desired in Rosaville, Ill., bast Janvary. A recent letter from that-place
says the lodge has one met for some
time. So for some the Anaismaconic
meetingsbrought no revival to the lodge. cully in having electors nominated in time. So for once the Ankimssonist very State," and surely it it can be mentingsbrought norevival to be lodge, it should be done without delay. Mr. Greene roommends the National Committee to appoint William Jenkins and Dea. William Sears of Beston (as State, with 60 he levington for speaker, we would add Samuel D. Greene) to acre it as a Eastern beach quarters committe it bunder both extra the state seat, while we differ best best of the Maleghoote. If such electral thickets for the state of the

ention," and shows that the grand worthy of his sires:
"Table precious gas, atus, it to plate of precipitally—the link, and of precipitally—the link, and the product of precipital to the product of the

indeed on that enginesy principality, and particularly the section of the company with by they are predicted, by the company with by they are predicted by the company with by the company with by they are predicted by the company with by the company w

A New Anvocatre.—The Telescope mentions that the Methodis Episcope and begates at Oberlin projected, while there, a new demonstration.

insight into the spirit and tendency of Coltor of the Cynous:

I must be shove a many other ourse with the same tending a county convention, and year expense of stating to do so can provare the similar to the continue of t

Me Greener communication is because the communication of the communicati

hindfolded, haltered, etc., and so made a Mason, some of the "lewd fellows of the haser sort," in connection with the order, significantly remarked (outside) that if they had bim in the lodge the would show him enough for another lecture. Very probably they would, but in the nature of the case the scene could only be enacted once. In regard to these ceremonies a minister, and a thinking man, said, "When I see the mummeries and fooleries which Masous enact in public, I am prepared to believe all that is said of their doings in se-

There were many in the community. including some who were not Masous and some even of the female sex (so false to their own honor), who felt false to their own honorly, who felt very much like a certain man in the Groupel, who cried out. "Art thus come littler to torment us before the time." "I know thee who thus met, thus Holy One of God." And when all was over they were very mark in the temper of the Godaruses—ready to full down and beseech him to depart out of their consta.

A suggestion: I sit not as important to assail and destrey the devil's kingdom in our midst no on foreign soil! I And if so, jet too necessary that

4. That we demand of our legulators protection against the partiality and injustice of Masonic judges and juries, and nak such legilation as will permit and direct inquiry into the nature of secret oaths which may have heen taken by witnesses and juries.
6. That we call on good men who have heen invested in this sund other than the protection of the control of the cont

SENECAVILLE, O .July 10.1872.

July 6, 1872. rursuant to previous notice, a large and respectable audience assembled at the W. M. Church at 2 P. M. The meeting persons

the W. M. Church at 2 P. M.

The meeting was organized by calling J. M. Rainie, Esq., to the chair,
and Wm. Thompson, Sr., as Secretary. Prayer by the Rev. Elijah Millhon. On motion, Dr. R. B. Taylor,
Dr. Noah Hill and be Itoy W. Thompson were appointed a committee

resolutions,
Mr. Chas. A. Blanchard being intro-

seemed at first to say, the affair will be a failure. Presently, however, as the classification of the street of t of the institution and tendencies.

1300 of the Christian, and that, if it is observed and obeyed by Mason, it From the Fillage of Sensations in Certaille.

The Organization and Lectures at Seneral Certailly fit, prepare and transfer of the Certaille.

> vexations of this unfriendly world to the beatific joys of the "Grand Lodge The lectures, all through, were The lectures, all through, were a brilliant success, and nuch permanent good was done for the cause, the up-building of Christ's kingdom on earth, and the happiness and welfare of soc-ety. J. M. Rainie, Chairman. ety. J. M. RAINIE, Cu.
> Wu. Thompson, Secretary.

That Political Barley Cake (State

DEAR SIR: You and your renders

The constraints of the constraints of the composition of the compositi

secret oaths which may have been taken by witnesses and juries.

5. That we call on good men who have here investigated into this and other acceptance of the control of th

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All his clothing talen off, even the control of the

The Senior Deiscon, who is or ought to be the conductor, answers, "A worthy brother who has been regularly initiated as an Entered Appendice Moson, served a proper time search, and now wishes for feather light in Masonry by being passed to the degree of Fellow Crail," is in the source of the contract of the search of the s

turned."
The Junior Deacon then repairs to the Master and gives two knocks, as at the door, which are unsweed by two, by the Master.

If the Master and the door, which are unsweed by two, by the Master.

If the Master are the door, after which the Master and the door, after which the Master are the Master and the Master

angle of the square is presend hard against his maked right

191

breast, at which time the Junior Descon says, "Brother, when you sattered the logby the first time, you entered on the point of the compass pressing your naked left hread, which was then explained to you. You now enter! in on the angle of the square, pressing your naked right breast, which is to expect the property of the property

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Thy neighbor? "This the fainting poor, Whose eye with want is dim, Whom hunger sends from door to do Go thou and succor him.

Thy neighbor? "Tie that weary man Whose years are at their brim, Bent low with sickness, cares, and psi: Go thou and comfort him.

Thy neighbor? 'Tis the heart benefi Of every earthly gem — Widow and orphen, helpless left — Go thou and shelter them.

Thy neighbor! Yonder toiling slave, Fettered in thought and limb, Whose hopes are all beyond the gra-Go thou and ransom him. When'er thou meet'st n humen form Less favored than thise own, Remember 'tis thy neighbor worm, Thy brother, or thy son.

Oh! pass not, pass not heedless by Perhaps thou caust redeem This heart breeking from misery— Go share thy lot with him.

that such exercises are indeed efficient means for promoting our welfare. Pro-er's implety and praise a folly, if the copies of the copies of the capital of its size in the world. Spend-toning important benefits, and the oth-can a suthernet and asceptable of the size in the world. Spend-ring to the Oiver of all good. But when acceptable of the oil of the oil of the size in the world. Spend-ring to the Oiver of all good. But when acceptable oil of the size in the world. Spend-ring to the Oiver of all good. But when ploy, even in the bitting air before day-dithy are necessarily involved in the trush of Christianity, then, whatever improprieties may be obsergeable upon fact. During the Enmadan, which fact. During the Enmadan, which

of the last century dare to hoad of Practice relation from appertuite of the and of supposed, of religionship to the bodi. The region of terror, and point to Dation, Mirobau, Robusphere, and point to Dation, Mirobau, Robusphere, and the guidelines and any the propertuity of the that which is seen when the in same make glassly surned of the man and the religion on imposition to the world, it is made for the religion, and imposition of the world, and only the cordinate of the religion of wise and degradation to the world. The Secret of Success, the bodd, these are our witnesses? Does Universalism ever muster its mode of the public gate to testify what it can defore make it may be desirable the before the public gate to testify that it can defore make it may be desirable the state of the religion of the world, and would have its distinct the world. The secret of the religion of the world, and would have its distinct of the religion of the world, and would have its distinct of the world, and would have its distinct of the world, and would have its distinct of the world, and would have its distinction of the first of the world, and would have its distinction of the world, and w

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tools Witnesses.

Christ Jesus is willing that his religions hall be tried by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be placed by the lives of his disciples. What other system will be greater as a live of his man, and the system of his disciples. What other system will be found to such a text I be such I be such a text I be such a

trom the exposition in Morgan's Book; that Missonry is not worth anything to any person; that he has paid twenty dollars for Masoury which has not heen of a fraction's benefit to him. * *

—Anti-masonic Christian Herald.

A Voice from Fanuell Hall, Boston

Why Some are Poer

By ALBERT O. MACKEY, " Past Ocn Cream is allowed to mould and spoil.

Silver spoons are used to scrape ket eas.

The scrubbing brash is lett in the after.

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water.

Bones are hurned that would make

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Nice handled knives are thrown into

Nice handled knives are threw most between the water. Brooms are never bung up, and soon respectively. Containing a Definition of Terms, No-time of the class are thrown where mice and destroy them.

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can destroy them.

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Tabs and harris are left in the sun to dry and fall part.

Colds are left on the line to whip to pieces in the wind.

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Drief fruit is not taken care of ingeseon, and becomes wormy.

Ris of meat are thrown out that, and the standard make hashed meat or hash.

The cort is left out of the moises.

The cort is left out of the moises relating to Installation, the local content of the moise relating to Installation, Pedien content of the moise relating to Installation, Pedien content of the moise relating to Installation, Pedien content of the moise relating to Installation and Pedien Comparison.

The core is left out of the moissess judge, and files take posession.
Pork spoils for want of salt, and heef heckuse the brine wants scalding.
Coffice, tea, pepper and spices are left to stand open and lose their stream.
Postoes in the celler grow, and the

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News of our Works
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We googel, to advase hum to take a cert in degree is a Messary, and if this woulded quicken the nerve that leads to the pure-sering conting from our before the Custer nerv Teledon.

Materway, 0, July 2; 1872.

Deer Rechter Kildogs:
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